## UNOFUH Seligifaction PY :: And Release of Mortgage

90369262

Loan No. 11-506675-8 CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto \*\*\*MAYMOOD-PROVISO STATE BANK, AS TRUSTES UNDER TRUST AGREEMENT DATED JUNE 4, 1984 AND KNOWN AS TRUST NO. 6330\*\*\* COOK ILLIMOTE , all the of the County of and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the registered. , and MASSOCK in the MINISTER AUGITET , A.D. 1986 25th Office of ILLINOIS COOK County, in the State of , in book \*\*\*3555157\*\*\* of . cords, on page N/A , as document No. a certain Assignment of Rents dated the 25th AUGUST . 1986 C'SCN **ILLINOIS** Office of County, in the State of , in M/A \*\*\*35551,58\*\*\* N/A book , as document No. of records. On F. wee , to the premises therein described, as follows, to-wit: Lots 19, 20, 21 and that part of Lot 28 lying Bast of a line parallel with and 82.3 feet East of the West line thereof, in S. D. Jacobson's Subdivision of Block & in William Lill and Heirs of Michael Diversey's Division of the Southwest Helf of the Northwest Quarter of Section 29, Township 40 North Range 14, East of the Third Principal Meridian, in Cook County, Illinois.\*\*\* 2950-54 N. Lincoln Ave., Chicago, IL 60657 Commonly Known Ass P/R/E/I #14-29-122-007-0000 **#14-29-122-026-0000 @14-29-122-027-0000** 90369282 **614-29-122-028-0000** Chicago COOK City situated in the . County of ILLINOIS State of , together with all the appurtenances and privileges thereunto belonging or apportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate send to be hereto affixed, and has caused its name to be Vice President, and attested [ ] this signed to these presents by its A.D., 1990 . day of it, ATTEST: CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO the undersigned, a Notary Public COOK **COUNTY OF** GERALD HAASE in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Vice President of personally known to me to be the CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Barbara J. Nehr personally known to me to be with s corporation, and **FIRS**) of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

day of

THIS INSTRUMENT WAS PREPARED BY: B.J. Nohr

CENTRAL FEDERAL SAVINES AND LOAN

GIVEN under my hand and Notarial Seal this

1601 West Belmont Avenue
For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed. OFFICIAL SEAL

CHERYL FIGUEROA will v Public, State of Illinois My Commission Expires 2-13-94

SAF Systems and Forms

, A.D. 19

KCCL-LECS

## **UNOFFICIAL COPY**

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Services 206

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COOK CONATA RECORDER
#1040 # C # - 50 - 395200
163333 1KBA 3365 07/31/90 15:36:00
DEPT-01 RECORDING 913.00

Chep U (10657-3313 Mail to-Steven B levet Levet and Upshutz 1120 w Belmost Au

CHICAGO INTER ENV