

UNOFFICIAL COPY

Full Satisfaction

90370674

And Release of Mortgage

Loan No. 0958-05716

UNITED SAVINGS OF AMERICA - F/R/A UNITED SAVINGS AND LOAN ASSOCIATION SUCCESSOR TO WEST PULLMAN SAVINGS AND LOAN ASSOCIATION

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WILLIAM GARRETT and LUVENIA GARRETT, his wife

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 6th day of DECEMBER, A.D. 19 63, and recorded in the Recorder's Office of County, in the State of, in book

of records, on page, as Document No 19 005 872, and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No, to the premises therein described, as follows, to-wit:

Lot 44, In Block 2 In John G. Gay's Subdivision In The North Half of The North West Quarter of The North East Quarter of Section 9, Township 37 North, Range 14, East of The Third Principal Meridian, In Cook County, Illinois.

PROPERTY ADDRESS: 9520 Yale Ave., Chicago, Illinois 60628
PERMANENT INDEX NO.: 25-09-202-030
REPT-01 RECORDING \$13.25
187777 TRAN 2561 02/01/90 11:05:00
#2785 F *-90-370674
COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this

28th day of December, A.D. 19 87.

ATTEST:

Valentina Barbias Secretary, By F.M. Pisula Vice President

STATE OF Illinois s. I. Marjorie Mazzuca the undersigned, a Notary Public
COUNTY OF Dupage

in and for said County, in the State aforesaid, I DO HEREBY CERTIFY THAT

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Valentina Barbias personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of December, A.D. 19 87

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13.00

MAIL INSTRUMENT WAS PREPARED BY:

Deidra M. Benes, The Federation of Financial Institutions, Inc.

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Property of Cook County Clerk's Office

9037067A



William Garrett
9520 So. Yale
Chicago, IL 60628

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