

UNOFFICIAL COPY

90370791

Know All Men by These Presents, THAT THE

FLEET FINANCE INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA GA

for and in consideration of one dollar and for other good and valuable considerations, the undersigned hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FRANCISCO GONZALEZ & MATILDE GONZALEZ (HIS WIFE)

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 13TH day of APRIL A.D. 19 88 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. _____ of _____ on page _____ as Document No.

88162441 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 27 IN BLOCK 2 IN WINSLOW JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.00
74111 TRAM 2698 08/01/90 10:25:00
90954 : A * -90-370791
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 1505 N. CAMPBELL CHICAGO, IL. 60622

PIN# 16-01-206-025

THIS DOCUMENT WAS PREPARED BY: FLEET FINANCE INC./ CAROL LEWAN
1311 W. 22ND ST. OAK BROOK, IL. 60521

90370791

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation

(2) _____

IN TESTIMONY WHEREOF, The said FLEET FINANCE INC.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE

President, and attested by its _____ Secretary, this 14TH day of JUNE

A.D. 19 90

By Gerri Chaput **VICE PRESIDENT FOR**
GERI CHAPUT VICE PRESIDENT FOR
FLEET FINANCE INC.

Attest: Jeff Hartman
JEFF HARTMAN
WITNESS

STATE OF ILLINOIS)
County of COOK) ss)

I, SANDRA WIECH in and for said County in the State

aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT personally known to me to be the VICE President of the SAID CORPORATION

and JEFF HARTMAN

personally known to me to be the _____ Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and _____ Secretary, they signed and

delivered the said instrument of writing as VICE

President and as _____ Secretary of said Corporation, and caused the seal of said

Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

A.D. 19 90 seal, this 14TH day of JUNE

Notary Public Seal for Sandra Wiech, Cook County, Illinois. My Commission Expires 3/27/93.

Sandra Wiech
MY COMMISSION EXPIRES: 3/27/93

(1) "The Board of Directors" or "Article III Section 801 of the By-Laws".
(2) "At a regular (or special) meeting thereof held on the _____ day of _____ A.D. 19 _____ at _____ o'clock _____ M."

90370791

13 E

UNOFFICIAL COPY

No. _____

RELEASE OF MORTGAGE
BY CORPORATION

TO

STATE OF _____)
_____)
_____)
_____)
_____)

_____) St. No. _____
_____) County)

This instrument was filed for record in the Recorder's
Office of _____ County
at _____, on the _____ day of _____
19 _____ at _____ o'clock _____ M., and
recorded in Book _____ of _____
on Page _____

RECORDED

Property of Cook County Clerk's Office

18795008

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