

UNOFFICIAL COPY
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
198 a SERIES c

Form MP-10
Revised 8/87

276453-9

ASSIGNMENT OF MORTGAGE

THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS a AN UNITED STATES
CORPORATION with its principal place of business in NORRIDGE, ILLINOIS
(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera-
tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT
AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,
warrants and conveys unto the Assignee that certain Mortgage dated JULY 31, 1990, made
by JOHN R. PHILLIPS AND KARYN PHILLIPS, HUSBAND AND WIFE
to Assignor in the principal sum of SIXTY THREE THOUSAND SIX HUNDRED AND NO/100 dollars
(\$ 63,600.00) and recorded in the Office of the Recorder of Deeds of COOK County,
Illinois, on real estate legally described as follows:

LOT SIX (6) IN BLOCK THREE (3) IN NORTHWESTERN SUBDIVISION
OF ALL OF THAT PART OF THE EAST HALF (1/2) OF THE
NORTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4)
OF SECTION THIRTY-FIVE (35) TOWNSHIP FORTY (40) NORTH,
RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING SOUTH OF AND ADJOINING THE NORTH FOUR HUNDRED THIRTY
(430) FEET OF SAID TRACT EXCEPT A STRIP FIFTY (50) FEET
WIDE OFF THE SOUTH END DEEDED TO CHICAGO AND PACIFIC
RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

90370828

13-35-313-006

DEPT-01 RECORDING #13.25
T#3333 TRAN 3418 08/01/90 12:00:00
#1164 C *-90-370828
COOK COUNTY RECORDER

COMMONLY KNOWN AS:
3647 WEST CORTLAND, CHICAGO, ILLINOIS 60647

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon
with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal
representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"
whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 31ST day
of JULY, 19 90
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

By: [Signature]
Title: Assistant Vice President

ATTEST:

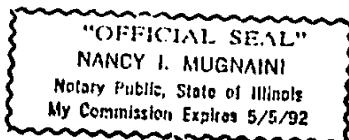
By: [Signature]
Title: Loan Servicing Officer
STATE OF ILLINOIS)

) SS
COUNTY OF Cook)

I, Nancy I. Mugnaini, a Notary Public in and for the County and State aforesaid, do hereby
certify that Janet M. Foltman and Anna Pescatore, who are
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
Assistant Vice President and Loan Servicing Officer of said Association, appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing
as their free and voluntary act, and as the free and voluntary act of said Association, for the
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 31ST day of JULY, 19 90

[Signature]
Notary Public



My Commission Expires 5/5/92
This instrument was prepared by: LYNN L. TSIAPAS
CHICAGO, IL 60641

1325



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RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS
4901 WEST IRVING PARK ROAD
CHICAGO, ILLINOIS 60641
ATTN: LYNN L. TSIAPAS

82807005

Property of Cook County Clerk's Office