

WARRANTY DEED
State of ILLINOIS
(Individual to Individual)

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR JOEL L. ANDERSON, Divorced and
not since remarried
9610 W. Higgins, 3A
Rosemont, IL 60018

90370829

of the City of Chicago, County of Cook
State of Illinois for and in consideration of
Ten (\$10.00)

DEPT-01 RECORDING \$13.25
T#3333 TRAN 3418 08/01/90 12:00:00
#1165 # C *-90-370829
COOK COUNTY RECORDER

DOLLARS,
and other good and valuable consideration hand paid,
CONVEY and WARRANT to

BRUCE P. BAPTISTE Bachelor
3214 N. Dora, Franklin Park, IL 60131

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of COOK in the
State of Illinois, to wit:

UNIT NO. 1-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF LOT 1 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT
THE NORTH EAST CORNER OF SAID LOT; THENCE SOUTH 15 DEGREES 48
MINUTES 15 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT, A
DISTANCE OF 325.60 FEET TO A BEND IN SAID LOT, BEING THE POINT OF
BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 65 DEGREES 47 MINUTES 10
SECONDS WEST 17.25 FEET THENCE NORTH 49 DEGREES 11 MINUTES 45
SECONDS WEST, 209.08 FEET MORE OR LESS TO A LINE 89.0 FEET EASTERLY
OF AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE WESTERLY LINE
OF LOT 1 THENCE SOUTH 18 DEGREES 52 MINUTES 32 SECONDS WEST ALONG
SAID PARALLEL LINE 71.15 FEET MORE OR LESS TO ITS INTERSECTION WITH A
LINE DRAWN NORTH 49 DEGREES 11 MINUTES 45 SECONDS WEST FROM ITS
POINT OF INTERSECTION ON A LINE DRAWN AT RIGHT ANGLES TO THE
EASTERLY LINE OF SAID LOT, FROM A POINT ON SAID EASTERLY LINE 282.61
FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT (SAID POINT OF
INTERSECTION BEING 72.37 FEET WESTERLY OF SAID EASTERLY LINE OF LOT
1); THENCE SOUTH 49 DEGREES 11 MINUTES 45 SECONDS EAST 142.50 FEET,
MORE OR LESS TO SAID RIGHT ANGLE LINE, THENCE SOUTH 69 DEGREES 12
MINUTES 50 SECONDS EAST ALONG SAID RIGHT ANGLE LINE 53.20 FEET
THENCE SOUTH 20 DEGREES 12 MINUTES 40 SECONDS WEST 185.47 FEET;
THENCE NORTH 65 DEGREES 12 MINUTES 40 SECONDS EAST 25.0 FEET MORE OR
LESS TO THE EASTERLY LINE OF LOT 1, THENCE NORTHERLY 235.13 FEET
MORE OR LESS, ALONG SAID EASTERLY LINE TO THE POINT OF BEGINNING IN
GRIZAFFI AND FALCONE EXECUTIVE ESTATES BEING A SUBDIVISION IN THE
NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN.

hereby r
Illinois.
Permane
Address

90370829
ate of
1992

AFFIX "RIDERS" OR REVENUE STAMPS HERE

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF
CONDOMINIUM MADE BY GRIZAFFI AND FALCONE CONTRACTORS RECORDED IN THE
OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 19882994
AND SUBSEQUENTLY AMENDED BY DOCUMENT 19890081 TOGETHER WITH AN
UNDIVIDED PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID
PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS
DEFINED AND SET FORTH IN SAID DECLARATION AND AS AMENDED AND SAID
SURVEY) IN COOK COUNTY, ILLINOIS.

SEAL)
SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that

JOEL L. ANDERSON, ~~Divorced~~ ^{Remarried}

"OFFICIAL SEAL"
personally known to me to be the same person whose name subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that he signed, sealed and delivered the said instrument as his
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 30 day of JULY 1992

Commission expires 12-22-1994
M. Perez 7824 W. Belmont, Chicago, IL 60634
(NAME AND ADDRESS)

MAIL TO

STORINO, RAMELLO + DURISIN
(Name)
9501 W. DEVON AVE.
(Address)
ROSEMONT, IL 60018
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Bruce P. Baptiste
(Name)
9610 W. Higgins, Unit 3A
(Address)
Rosemont, IL 60018
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO.

90370829

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

90370829

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LEGAL FOR

CAUTION: CHANGES AND

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State of

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State of

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\$13.25

18 03/01/90 12:00:00

RECORDER

90-370829

in the

(The City)

of the

State of

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of

Illinois.

Permanent Real Estate Index Number(s):

12-04-204-053-1013

Address(es) of Real Estate:

9610 W. Higgins, Rosemont, IL 60018

DATED this

30 day of

JULY 1990

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL)

(SEAL)

JOEL L. ANDERSON

(SEAL)

(SEAL)

State of Illinois, County of

COOK

ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that

JOEL L. ANDERSON, ~~Notary Public~~

personally known to me to be the same person whose name

subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-

edged that he signed, sealed and delivered the said instrument as his

own free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

Given under my hand and official seal, this

30 day of

JULY 1990

Commission expires

12-20 1991

NOTARY PUBLIC

M. Perez 7824 W. Belmont, Chicago, IL 60634

(NAME AND ADDRESS)

MAIL TO:

STORNO, BEMELLO FORKISTW

(Name)

9501 W. DEWON AVE.

(Address)

ROSEMONT, IL 60018

(City, State and Zip)

OR

RECORDE'S OFFICE

60018

ROSEMONT, IL

9610 W. Higgins, Unit 3A

(Name)

60018

(Address)

SEND SUBSEQUENT TAX BILLS TO:

Bruce P. Baptiste

(Name)

Unit 3A

9610 W. Higgins, Unit 3A

(Address)

60018

ROSEMONT, IL

(City, State and Zip)

3

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62802306

AFFIX "RIDERS" OR REVENUE STAMPS HERE

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Property of Cook County Clerk's Office

90370829

FILED
CLERK OF COOK COUNTY
JAN 11 2011
CHICAGO, ILL.