

UNOFFICIAL COPY

Know all Men by these Presents, that the

GAGE PARK SAVINGS AND LOAN ASSOCIATION

90376092

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Jeffrey C. Kiolbasa and Ann Marie Kiolbasa, husband and wife
5310 Ashland Avenue - Countryside, Illinois 60525

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of August, A. D. 1988, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ~~XXXXXXXXXXXXXXXXXXXX~~ of Records, on page ~~XXXXXXXXXXXX~~, as Document No. 90050881, ~~and a certain judgment of debt bearing date the XXXXXXXXXXXX day of XXXXXXXXXXXX, A. D. 19 XXXXX and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book XXXXXXXXXXXX of Records, on page XXXXXXXXXXXX as Document XXXXXXXXXXXX~~, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

*LOT 4 IN BLOCK 7 IN H.O. STONE AND COMPANY'S 5TH AVENUE MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE NORTH 25 ACRES THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. #18-09-311-018

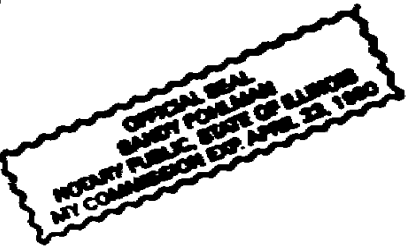
*Cashier - 5310 Ashland
Countryside*

IN TESTIMONY WHEREOF, the said GAGE PARK SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 30th day of March, A. D. 1990.

By: *[Signature]*, President
Attest: *[Signature]*, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Sandy Pohman, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Richard J. Penigas DDS personally known to me to be the President of the GAGE PARK SAVINGS AND LOAN ASSOCIATION and Joseph M. Judickas, Jr., personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 30th day of March, A. D. 1990.

[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2/24/90 170478330 - Mr. Michael [unclear]

90376092

[Handwritten mark]

BOX _____

90370092

**Release of Mortgage
BY CORPORATION**

COOK COUNTY, ILLINOIS
OFFICE OF THE CLERK
FOR RECORDS
1990 APR -1 AM 11:53

90370092

CHASE PARK SAVINGS AND LOAN ASSOCIATION

TO

Jeffrey C. Klobassa and Ann Marie Klobassa

BOX 333-GG

MAIL TO:

UNOFFICIAL COPY

PREPARED BY MORTGAGE DEPT.
CHASE PARK SAVINGS & LOAN ASSN.

By *Handwritten Signature*

21 East Ogden Westmont, IL 60059

Property of Cook County Clerk's Office

Mail To:
Susan Malone
20 W. Jackson St
Suite 1900
Chicago, IL 60604