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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office 5521 South Kedzie Avenue Chicago Illinois 60629 (312) 434 3322

RELEASE OF MORTGAGE

Loan No. 254303-6

DEPT-01 RECORDING 613.25
T#7777 TRAN 8689 08/01/90 14:59:00
#2891 F * -90-371440
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARY JO DI BARTOLO, SPINSTER & FRED DI BARTOLO & CLARA DI BARTOLO, HUSBAND & WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 88139648 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED.

UNIT NUMBER 213, IN NORRIDGE HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 317.34 FEET OF THE WEST 634.67 FEET OF THE NORTH 225 FEET OF THE SOUTH 703.1 FEET OF THE NORTH 1430.4 FEET OF THE SOUTH WEST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 3, 1984 AS DOCUMENT NUMBER 26915734 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENT PARKING SPACE(S) P-35 AND STORAGE LOCKER(S) 6, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, AND THE SUCCESSORS AND ASSIGNS OF THE GRANTEE, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL
LOUISE J. FINK
Notary Public, State of Illinois
My Commission Expires 6/30/94

Louise J. Fink
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4245 North Halsted Avenue
Norridge, Illinois 60634

Recorder's Roll No.

Mail to:

MARY JO DI BARTOLO
FRED DI BARTOLO

7100 W. CULLOM, #213

NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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MAIL

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

NORRIDGE, IL. 60634

7100 W. CULLOM, #213

FRED DI BARTOLO

MARY JO DI BARTOLO

Recorder's No. 1110



THIS INSTRUMENT WAS PREPARED BY:

NOTARIAL SEAL
LOUISE J. FINK
Notary Public, State of Illinois
My Commission Expires 6/30/94

Louise J. Fink
Notary Public

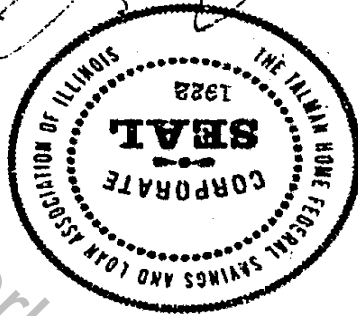
GIVEN under my hand and notarial seal, the day and year first above written.

and purposes herein set forth. of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of and corporation for the uses and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors. Talmann Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the persons like undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the persons like undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *James J. ...*
Loan Servicing Officer

THE TALMANN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
IN TESTIMONY WHEREOF, THE TALMANN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 10 day of JULY, 19 90.



Property Address: 7100 W. CULLOM, UNIT 213, NORRIDGE, IL. 60634
Permanent Index Number: 15 18 313 036 1038

DEPT-01 RECORDING
TRAN 8889 08/01/90 14:59:00
\$13.25

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TALMANHOME
Talmann Home Federal Savings and Loan Association
1501 South Dearborn Avenue Chicago, Illinois 60629-1212 Tel 312-742-1122
RELEASE OF MORTGAGE

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