

# UNOFFICIAL COPY 90371114

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Springfield, County of Sangamon, and State of Illinois, party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on behalf of

Equibank, 2 Oliver Plaza 12th Floor, Pittsburgh, PA 15222

party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date, the 29TH day of JUNE, 19 90 executed by AMERICAN NATIONAL BANK AND TRUST

COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED

APRIL 12, 1986 AND KNOWN AS TRUST NUMBER 67062

in favor of COLE TAYLOR BANK

in the amount of \$ 187,000.00 and recorded in Official Records Book \_\_\_\_\_,

page \_\_\_\_\_, or Document 90331031, public records of COOK

County, ILLINOIS State upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

LOT 54 IN DEVONSHIRE COURT SUBDIVISION IN THE SOUTH HALF OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1961 AS DOCUMENT 18134067, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$13.25
- T#9999 TRAN 2552 08/01/90 14:51:00
- #0983 \* -90-371114
- COOK COUNTY RECORDER

P.I.N.: 10-15-331-013

PROPERTY ADDRESS: 6852 NORTH LOWELL, SKOKIE, IL 60076

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 29TH day of JUNE 1990.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, the 5TH day of JULY 19 90.

(CORPORATE SEAL)

AMERICA'S MORTGAGE COMPANY

ATTEST: Teri O'Connor  
TERI O'CONNOR  
ASST. VICE PRESIDENT

BY: Ellen Henderson  
ELLEN HENDERSON, VICE PRESIDENT

Signed, sealed and delivered in the presence of:

Sara R. Maher  
SARA R. MAHER  
Gina Gillmore  
GINA GILLMORE

STATE OF ILLINOIS  
COUNTY OF SANGAMON

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared

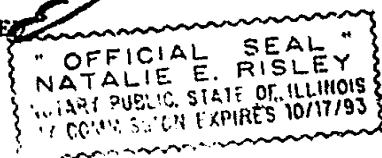
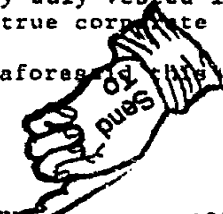
ELLEN HENDERSON and TERI O'CONNOR  
well known to me to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT, respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid, the 5TH day of JULY, 19 90.

Natalie E. Risley  
(Notary Public)  
Form #40-01-10040 (M3)  
(Multi-State-Mortgages)  
(Bank-Rev. 12/87)

My Commission Expires:

PREPARED BY AND WHEN RECORDED  
RETURN TO:  
AMERICA'S MORTGAGE COMPANY  
500 EAST MONROE  
SPRINGFIELD, IL 62701



Attention: Correspondent Department

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