\$13.25

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto 90371142 INDEPENDENCE ONE MORTGAGE CORPORATION party of the second part, its successors and assigns, a certain indenture of mortgage dated the . 19 \_90 June \_\_ , made by RANDALL B. RICHARDSON and MARY BETH RICHARDSON, His Wife TO: EVERGREEN HOME FUNDING CORPORATION AND ASSIGNED TO: MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of: Fifty-eight thousand five hundred fifty and NO/100 - - - - ( 58,550.00) DOLLARS. and all its right, title and interest in and to the premises situated in the County of .... State of Illinois, and described in said mortgage as follows, to wit: LOT 174 IN CLYMPIA TERRACE UNIT NO. 5, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8 AND THAT PART LYING WEST OF CENTER LINE OF REIGEL ROAD OF THE SCUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 8, TOWNSHIP 35 NOPIN, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDING 20371142 T49999 TRAN 2559 08/01/90 15:23:00 **\*-90-371142 \$1012 \$** COOK COUNTY RECORDER PROPERTY ADDRESS: 141 GRACE LANE. CHICAGO HEIGHTS, ILLINOIS 60411 PERMANENT INDEX NUMBER: 32-08-320-005 COCK County, in the State of Illinois, which said mortgage is recorded in the Office of Reco der of Deeds of .... 90314 160 , together with the said Note therein described, and the money due or to grow due thereon, with interest; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has cause this instrument to be executed in its name by AMY E. WATT, its Assistant Vice President and attested by LINDA D. CORP, its Assistant Secretary and its Corporate June seal to be hereunto, affixed, this Vice President Assisten STATE OF ILLINOIS 1.88 COUNTY OF DUPAGE) 1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT and LINDA D. CORP, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Scal this 29th June 90 day of 488420 GREATER ILLINOIS Notary Public My Commission Expirel: 🖆 This instrument was prepared by:

MIDWEST FUNDING CORPOR 1020 Mat Street - Suite 401 Downers Grove, IL 60515

## **UNOFFICIAL COPY**

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