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Exempt under provisions of Paragraph b, Section 4,
Real Estate Transfer Tax Act.

90372525

8/1/90

Date

372525mk

Buyer, Seller or Representative

QUITCLAIM DEED

THE GRANTOR, MILE SQUARE HEALTH CENTER, INC., an Illinois corporation, for and in consideration of **TEN DOLLARS (\$10.00)** and other good and valuable consideration in hand paid, and pursuant to an order of the United States Bankruptcy Court for the Northern District of Illinois in Case No. 88 B 11538 (the "Chapter 11 Case"), hereby **QUITCLAIMS TO THE GRANTEE, MOUNT SINAI HOSPITAL MEDICAL CENTER OF CHICAGO,** without representation or warranty, all right, title and interest of the Grantor in the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

EXEMPT UNDER PROVISIONS OF PARAGRAPH b, SEC. 200.1-2 (B-6) OR PARAGRAPH b, SEC. 200.1-4 (B) OF THE CHICAGO TRANSACTION TAX ORDINANCE.

8/1/90

DATE

SMK
BUYER, SELLER, REPRESENTATIVE



The Real Estate described on Exhibit A attached hereto.

together with the easements, rights of way and appurtenances, if any, thereunto belonging or appertaining, but subject to all existing liens, encumbrances and servitudes.

This instrument is executed and delivered by Hilmon S. Sorey, Jr., not individually, but solely as Bankruptcy Trustee of the Grantor in the exercise of and under the power and authority conferred upon or vested in him as Trustee in the Chapter 11 Case under the United States Bankruptcy Code, and nothing herein contained or otherwise shall be construed as creating any personal liability on Hilmon S. Sorey, Jr. or Grantor or any officer, employee, agent, attorney at law or in fact of any of the foregoing to pay any amounts required to be paid or to perform any covenant, either express or implied, contained herein or therein, all such personal liability, if any, being expressly disclaimed by Grantor and waived by the Grantee and its successors and assigns by the acceptance hereof and by all other persons or entities concerned herewith.

IN WITNESS WHEREOF, the Grantor, by its Trustee as aforesaid, has hereunto caused its name to be signed to these presents this 31st day of July, 1990.

[Seal]

GRANTOR:

MILE SQUARE HEALTH CENTER, INC.,
an Illinois corporation

By: Hilmon Sorey Jr.
Hilmon S. Sorey, Jr., not personally
but solely as Trustee as aforesaid

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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Property of Cook County Clerk's Office

This instrument prepared by:

John J. Dedyo, Esq.
Rudnick & Wolfe
203 North LaSalle Street
Chicago, Illinois 60601

After Recording, Please
Mail to:

Mount Sinai Hospital Medical Center of Chicago
California Avenue at 15th St.
Chicago, Illinois 60608

BOX 333

STATE OF ILLINOIS)
) ss

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Hlmon S. Sprey, Jr., personally known to me to be the Bankruptcy Trustee of Mile Square Health Center, Inc., an Illinois corporation, acting not personally but as such Trustee and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Trustee as aforesaid, he signed and delivered the said instrument [and caused the corporate seal to be affixed thereto], pursuant to an order of the United States Bankruptcy Court for the Northern District of Illinois in Case No. 88 B 11538, as his free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31st day of July, 1990.



Joy Armstrong

Notary Public

Commission Expires: _____, 19____

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2025/01/01



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EXHIBIT A

Legal Description

Parcel 1

THE EAST 1/2 OF LOT 17 IN TAYLOR'S SUBDIVISION OF THE SOUTH WEST 1/4 OF BLOCK 53, IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Street Address: 2040 W. Washington Street
Chicago, Illinois

P.I.N.: 17-07-323-031

Parcel 2

THE EAST 1/2 OF THE WEST 1/2 OF LOT 17 IN A. D. TAYLOR'S SUBDIVISION OF THE SOUTH WEST 1/4 OF BLOCK 53 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Street Address: 2046 W. Washington Street
Chicago, Illinois

P.I.N. 17-07-323-030

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11/11/2011

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