And Release of Mortgage

11-506675-8

CENTRAL FEDERAL	SAVINGS AND	LOAN ASS	OCIA	TION O	F CHICAGO

a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and OUIT CLAIM unto ***MAYWOOD-PROVISO STATE BANK, AS TRUSTEE UNDER

TRUST AGREEMENT DATED JUNE 4, 1984 AND KNOWN AS TRUST NO. 6330***

ILLINOIS and State of , all the of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

AUGUST 25th day of

, A.D. 1986 , and recorded in the Recorder's Office of

COOK

County, in the State of

, in book

of recards, on page

N/A

day of

***87 234 616** , as document No.

, and a certain Assignment

, and recorded in the Recorder's

of Rents dated the

25th

AUGUST

, 19 86

Office of

County, in the State of

ILLINOIS

to the premises therein

book described, as follows, to-wit:

N/A of records, on rag: N/A

Lots 19, 20, 21 and that part of Lot 28 lying East of a line parallel with and 82.3 feet East of the West line thereof, in S. D. Jacobson's Subdivision of Block 8 in william Lill and Heirs of Mighael Diversey's Division of the Southwest Half of the

Northwest Quarter of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.***

2950-54 N. Lincoln Ave., Chicago, IL 60657 Commonly Known As:

P/R/E/I #14-29-122-007-0000

#14-29-122-026-0000

#14-29-122-027-0000

#14-29-122-028-0000

City

Chicago

, County of

as document No. ***87 234 617***

COOK

situated in the State of appertaining.

PLLINOIS

, together with a the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate residuous to be hereto affixed, and has caused its name to be signed to these presents by its

Vice President, and attested M #400

SWINNING this

A.D., 19 90

FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

STATE OF

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

President

COOK

ILLINOIS

Cheryl Figueroa

the undersign a Notary Public

COUNTY OF

GERALD HAASE

Vice President of personally known to me to be the

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Barbara J. Nehr a corporation, and

personally known to me to be said.

y of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of

Sult

.A.D. 19 90.

THIS INSTRUMENT WAS PREPARED BY: B.J. Nehr CENTRAL FEDERAL SAVINGS AND LOAN

1601 West Belmont Avenue

For the questilities of office owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

OFFICIAL SEAL CHERYL FIGUEROA ofe y Public, State of Illinois

(My Commission Expires 2-13-94

SAF Systems and Forms

44053-7 (1/74)* 345R — Full Satisfaction and Release of Mortgage

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COOK COUNTY,

COOK COUNTY, ILLINOIS

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