

PARTIAL  
RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

51236281 JK  
1829615

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-OF RECORDING \$15.25  
150000 TRAN 1127 03/02/90 13:16:00  
33815 F \*-90-373484  
COOK COUNTY RECORDER

-90-373484

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That WILLIAM LEVY

of the County of Cook and State of Illinois for and in consideration of the <sup>partial</sup> payment of <sup>partial</sup> the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LASALLE NATIONAL BANK, as trustee of  
(NAME AND ADDRESS)  
trust dated January 25, 1990 and known as Trust No. 115215

heirs, legal representatives and assigns, all my right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain mortgage, bearing date the 30th day of April, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90215014 \* and 90215015, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 7 IN BLOCK 7 IN ORVIS' SUBDIVISION OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 20-07-414-031  
Address: 5214 S. Marshfield, Chicago, Illinois

90373484

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand \_\_\_\_\_ and seal \_\_\_\_\_, this 25th day of July, 1990.

William Levy  
WILLIAM LEVY (SEAL)

(SEAL)

(SEAL)

1524

RELEASE DEED

UNOFFICIAL COPY

TO

ADDRESS OF PROPERTY:

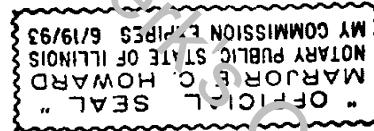
MAIL TO:

LASALLE NATIONAL BANK  
135 S. LASALLE STREET  
CHICAGO, IL. 60603-4192  
ATTN: REAL ESTATE TRUST DEPT.  
NANCY STACK

GEORGE E. COLE  
LEGAL FORMS



Property of Cook County Clerk's Office



Commission expires \_\_\_\_\_  
Notary Public  
*Marjorie C. Howard*

Given under my hand and official seal this \_\_\_\_\_ 25th \_\_\_\_\_ day of \_\_\_\_\_ July \_\_\_\_\_ 19 90

act, for the uses and purposes therein set forth.

such \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ his \_\_\_\_\_ free and voluntary

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as

\_\_\_\_\_ personally known to me to be the same person whose name \_\_\_\_\_ is \_\_\_\_\_ sub-

\_\_\_\_\_ William Levy

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

I, \_\_\_\_\_ Marjorie C. Howard

STATE OF ILLINOIS  
COUNTY OF COOK  
SS. \_\_\_\_\_

90323284