

UNOFFICIAL COPY

Full Satisfaction

90373621

And Release of Mortgage

Loan No. 0958-40130

UNITED SAVINGS OF AMERICA F/K/A FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto GEORGE SZYDLO, A BACHELOR AND MARGARITA SALAZAR, A SPINSTER

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9TH day of MARCH, A.D. 19 78, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 24359226, and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

LOT 203 IN E. A. CUMMINGS AND COMPANY'S 2ND ADDITION TO WARREN PARK, BEING A SUBDIVISION OF SOUTH EAST 1/4 OF SOUTHWEST 1/4 OF SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 1/2 OF THE SOUTH EAST 1/4 OF OF THE SOUTH EAST 1/4 OF SECTION 20 AFORESAID IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 2111 SOUTH 59TH AVENUE, CICERO, IL 60650 DEPT-01 RECORDING \$13.25

PERMANENT INDEX NO.: 16-20-427-006

T#7777, TRAM 8759 08/02/90 10:42:00 43025 # F # 90-373621 COOK COUNTY RECORDER

90373621

situated in the TOWN of CICERO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

2nd day of July, A.D. 19 90

ATTEST:

Valentina Barbias

Assistant Secretary

By

Justine C. Lishamer Executive Vice President

STATE OF Illinois

ss. } 1. Justine C. Lishamer the undersigned, a Notary Public

COUNTY OF DuPage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA, an Illinois

a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

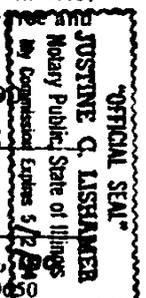
2nd day of July, A.D. 19 90

Justine C. Lishamer Notary Public

THIS INSTRUMENT WAS PREPARED

BY: ANNA HOLUB

The Federation of Financial Institutions, 2138 South 61st Court - Cicero, Illinois 60650



90373621

1325

UNOFFICIAL COPY

Property of Cook County Clerk's Office



90373621

GEORGE S27020
829 BEACH
LA GRANGE PK. ILL
60525