

491644 SW 383

UNOFFICIAL COPY 90373645



PREPARED BY
LINDA C. BABBITT
550 FRONTAGE ROAD-SUITE 272
NORTHFIELD, ILLINOIS 60093

AND WHEN RECORDED MAIL TO

90373645

LAKE-COOK MORTGAGE COMPANY
550 FRONTAGE ROAD-SUITE 272
NORTHFIELD
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FORTUNE SAVINGS BANK
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 1, 1990**
executed by **SIDNEY STERN AND SHARON STERN, HUSBAND AND WIFE**

to **LAKE-COOK MORTGAGE COMPANY**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **550 FRONTAGE ROAD-SUITE 272**
NORTHFIELD, ILLINOIS 60093
and recorded in Book/Volume No. _____ page(s) _____ as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows:
PARCEL 1: UNIT 11-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN MISSION HILL CONDOMINIUM T-5 AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
NUMBER 22566327, OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1
AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED
AS DOCUMENT NUMBERS 22431171 AND 23011233 FOR INGRESS AND EGRESS,
ALL IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.25
T#7777 TRAN 8765 08/02/90 11:06:00
\$3049 F *-90-373645
COOK COUNTY RECORDER

04-18-200-011-1053

Commonly known as
1826 MISSION HILLS ROAD, NORTHBROOK, ILLINOIS 60062
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

LAKE-COOK MORTGAGE COMPANY

On **August 1, 1990** before me, the
(Date of Execution)

Donald LeBuhn
BY: Donald LeBuhn
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared **Donald LeBuhn**
known to me to be the **President**
and **Linda C. Babbitt**
known to me to be **Treasurer**

Linda C. Babbitt
BY: Linda C. Babbitt
ITS: Treasurer

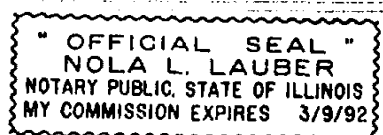
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Judd M. Campbell
WITNESS
Bryan Crawford

Notary Public *Nola L. Lauber*
COOK County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



13.25

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Property of Cook County Clerk's Office

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