NORTHERN FINANCIAL REVICES F C9 A 3 COPY 6262 SOUTH ROUTE 83

WILLOWBROOK, ILLINOIS 60514

AND WHEN RECORDED MAIL TO

90373689

NORTHERN FINANCIAL SERVICES

6262 SOUTH ROUTE 83 WILLOWBROOK ILLINOIS 60514

SPACE ABOVE THIS LINE FOR RECORDER'S USE ....

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST AMERICAN MORTGAGE CORPORATION

all the rights, title, and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 1990 executed by ENRICUE ZUNO, SINGLE NEVER MARRIED AND ELAINE PESOLI, SINGLE NEVEL MARRIED

to NORTHERN FIFANCIAL SERVICES

a corporation organized under the laws of

and whose principal place of bisin, 25 is 6262 SOUTH ROUTE 83 WILLOWBROOK, ILLINGIF, 60514

and recorded in Book/Volume No. COOK described hereinafter as follows

,page(s)

as Document **NO**373688

County Records, State of ILLINOIS

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$13. T#1111 TRAN 2829 08/02/90 10:39:00 #1193 4 #-90-373689 T#1111 TRAN 2829 08/027 #1193 # A #-90-0 COOK COUNTY RECORDER

17-17-417-166 VOLUME 592

of Collustration Commonly known as: 904 SOUTH MAY, CHICAGO, ILLINOIS 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

**COUNTY OF** 

On before me, the

undersigned, a Notary Public in and for said County and State,

personally appeared Diane J. Bramer known to me to be the Vice President

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of seld corporation: that seld instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Neiloles C. Kinkin

4-30-94 My Commission Expires

NORTHERN FINANCIAL STRVICES

Dighe & Beamer

Vace President

BY: ITS:

OFFICIAL SEAL NICHOLAS C KOULIA (THIS) MICEARD PURFRICIAL THORFALL MY COMMISSION EXPIRES 4730/94

## **UNOFFICIAL COPY**

90373689

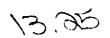
Property of Cook County Clark's Office

PARCEL 1: THE UNDERLYING LAND FOR THE TOWNHOUSE UNIT 90 HEREINAPTER DESCRIBED ("A") THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: LOTS 5, 8, 9, 12, 13, 16, 17, 20 AND 21 (EXCEPT THE SOUTH 6.0 PRET OF LOT 21 AND EXCEPT THE EAST 13.0 PRET OF THE SOUTH 22.0 PRET OF LOT 13 AND EXCEPT THE EAST 13.0 FEET OF SAID LOTS 16 AND 17) ALSO THE EAST 1/2 OF VACATED SOUTH NORTON STREET, LYING WEST OF AND ADJOINING AFOREMENTIONED LOTS, ALL IN M. LAFLIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. THE SOUTH 30.0 FEET OF THE NORTH 32.92 FEET OF THE WEST 20.0 FEET OF THE EAST 70.52 FEET OF LOTS 5, 8, 9, 12, 13, 16, 37, 20 AND 21 (EXCEPT THE SOUTH 6.0 FEET OF LOT 21 AND EXCEPT THE EAST 13.0 FEET OF THE SOUTH 22.0 FEET OF LOT 13 AND EXCEPT THE EAST 13.0 FEET OF SAID LOTS 16 AND 17) ALSO THE EAST 1/2 OF VACATED SOUTH MORTON STREET LYING WEST OF AND ADJOINING AFORESAID LOTS ALL IN A LAPLING SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURIEDANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED TREATING CONTRACTOR AS DOCUMENT NUMBER 23685725 FOR INCRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

17-17-417-166 VOLUME 592

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**DPS 049** 



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