

PREPARED BY  
NORTHERN FINANCIAL SERVICES  
6262 SOUTH ROUTE 83  
WILLOWBROOK, ILLINOIS 60514

UNOFFICIAL COPY

90373689

AND WHEN RECORDED MAIL TO

NORTHERN FINANCIAL SERVICES  
6262 SOUTH ROUTE 83  
WILLOWBROOK  
ILLINOIS 60514



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

3  
857762194

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FIRST AMERICAN MORTGAGE CORPORATION**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 31, 1990**  
executed by **ENRIQUE ZUNO, SINGLE NEVER MARRIED AND ELAINE PESOLI,**  
**SINGLE NEVER MARRIED**

to **NORTHERN FINANCIAL SERVICES**  
a corporation organized under the laws of  
and whose principal place of business is **6262 SOUTH ROUTE 83**  
**WILLOWBROOK, ILLINOIS 60514**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document **90373688**  
**COOK** County Records, State of **ILLINOIS**  
described hereinafter as follows:

**SEE ATTACHED RIDER FOR LEGAL DESCRIPTION**

DEPT-01 RECORDING \$13.25  
T#1111 TRAN 2829 08/02/90 10:39:00  
#1193 # A # -90-973689  
COOK COUNTY RECORDER

17-17-417-166  
VOLUME 592

Commonly known as:  
**904 SOUTH MAY, CHICAGO, ILLINOIS 60607**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

**NORTHERN FINANCIAL SERVICES**

On July 27, 1990 before me, the  
(Date of Execution)

*Diane S. Beamer*  
BY: **Diane S. Beamer**  
ITS: **Vice President**

undersigned, a Notary Public in and for said County and State,  
personally appeared Diane S. Beamer  
known to me to be the Vice President  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

WITNESS: *Mark Rogge*

Notary Public Nicholas C. Koulias Cook  
My Commission Expires 4-30-94 County.

" OFFICIAL SEAL "  
NICHOLAS C. KOULIAS  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
MY COMMISSION EXPIRES 4/30/94

90373689

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PROPERTY OF

90373689

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

9 0 3 7 3 6 8 9

PARCEL 1: THE UNDERLYING LAND FOR THE TOWNHOUSE UNIT 90 HEREINAFTER DESCRIBED ("A") THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: LOTS 5, 8, 9, 12, 13, 16, 17, 20 AND 21 (EXCEPT THE SOUTH 6.0 FEET OF LOT 21 AND EXCEPT THE EAST 13.0 FEET OF THE SOUTH 22.0 FEET OF LOT 13 AND EXCEPT THE EAST 13.0 FEET OF SAID LOTS 16 AND 17) ALSO THE EAST 1/2 OF VACATED SOUTH NORTON STREET, LYING WEST OF AND ADJOINING AFOREMENTIONED LOTS, ALL IN M. LAFLIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE SOUTH 30.0 FEET OF THE NORTH 32.92 FEET OF THE WEST 20.0 FEET OF THE EAST 70.52 FEET OF LOTS 5, 8, 9, 12, 13, 16, 17, 20 AND 21 (EXCEPT THE SOUTH 6.0 FEET OF LOT 21 AND EXCEPT THE EAST 13.0 FEET OF THE SOUTH 22.0 FEET OF LOT 13 AND EXCEPT THE EAST 13.0 FEET OF SAID LOTS 16 AND 17) ALSO THE EAST 1/2 OF VACATED SOUTH NORTON STREET LYING WEST OF AND ADJOINING AFORESAID LOTS ALL IN M. LAFLIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 23685725 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

17-17-417-166  
VOLUME 592

County Clerk's Office  
90373689

DPS 049

13.25

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