

PREPARED BY: 90373812

GLORIA DONOVAN  
890 EAST HIGGINS ROAD-SUITE 151  
SCHAUMBURG, ILLINOIS 60173

90373812

DEPT-01 RECORDING \$13.25  
T#3333 TRAN 3658 08/02/90 14:42:00  
#1546 # C \*-90-373812  
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

FIRST SUBURBAN MORTGAGE CORPORATION  
890 EAST HIGGINS ROAD-SUITE 151  
SCHAUMBURG ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 24, 1990 executed by ALEX J. KOUNTOURES and MARIANNE KOUNTOURES, HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 890 EAST HIGGINS ROAD-SUITE 151 SCHAUMBURG, ILLINOIS 60173 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 90373811 COOK County Records, State of ILLINOIS

described hereinafter as follows:

THE WEST 60 FEET OF LOT 1 IN BLOCK 21 AND THAT PART OF LOT 2 IN SAID BLOCK 21 IN NORTH EVANSTON, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID LOT 2, RUNNING THENCE IN A NORTHEASTERLY DIRECTION ON THE LINE WHICH DIVIDES LOTS 1 AND 2 IN SAID BLOCK 21 A DISTANCE OF 60 FEET; THENCE IN A SOUTHEASTERLY DIRECTION PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 2, 60 FEET, THENCE IN A NORTHWESTERLY DIRECTION ON THE WESTERLY LINE OF SAID LOT 2, 40 FEET TO THE PLACE OF BEGINNING, IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90373812

05-34-422-003-0000

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Commonly known as 2114 LIVINGSTON STREET, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On JULY 24, 1990 before me, the \_\_\_\_\_ (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared ANGELO CUSINATO known to me to be the PRESIDENT and JACK CERAULO known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

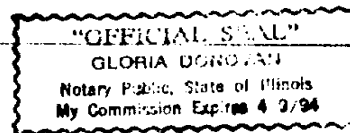
FIRST SUBURBAN MORTGAGE CORPORATION

BY: ANGELO CUSINATO  
ITS: PRESIDENT

BY: JACK CERAULO  
ITS: VICE PRESIDENT

WITNESS:

Notary Public \_\_\_\_\_ County, My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

13<sup>00</sup>