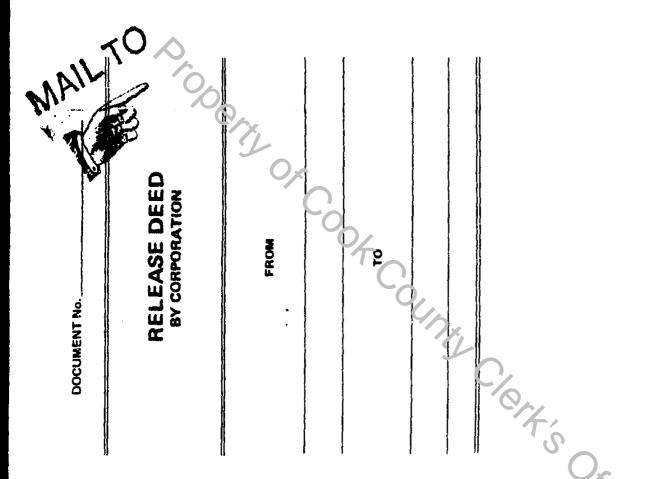
RELEASE OF MORTGAGE EN CHEPTET ON CIAL COPY

	HESE PRESENTS, THAT THE	in the state of the	· 1 · 1 · 1.
AMERICAN GENERAL	CHGO, IL 60657		90373879
a Corporation existing under dollar, and for other good a does hereby Remise, Convey,	r the laws of the State of Illinois, for the laws of the State of Illinois, for and valuable considerations, the receip Release and Quit Claim unto WILI HIS WIFE, IN JOINT TE	ot whereof is hereby confessed, LIAM C. PURDIN AND	
•	O.Kand		
gage deed bearing date to e	nd whatsoever it may have acquired in  30TH day of API		0%
	's Office of COOI	'	ounty, in the State of Illinois:
	orus, on page, as Documen		$\sim$
situated in the County of	COOK		•
IN TESTIMONY WHEREOF	1177 110 11		
	hath hereunts caused his seal to	_	• •
	duly acting for said corporation th	isday of	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
	19		A 14
	By	to hit	Attorney-in-Fact
and the second s	•	747777	RECORDING \$13 TRAN 8779 08/02/90 13:25:0
State of Illinois COOK County		~ / / /	F *-90-373880
PAULINE M. S	•	in and for said Courty in the	State aforesaid, DO HEREBY
CERTIFY ThatV	ELJKO JOKICH	<i>'</i> \(\psi\)	sonally known to me to be the
before me this day in person Attorney-in-Fact for said Co	poration, having been duly authorized and acknowledged that as such Attorized porporation pursuant to authority and litery act and deed for the uses and pur	orney-in-Fact he signed, sealed an power of attorney given by said	1 delivered said instrument as
	GIVEN under my hand and seen ti	nis 15th day of JUL)	, 1990
My Commission expires		·	9 0 0
\$ Kata	"OFFICIAL SEAL" AULINE M. SULLIVAN TY Public, State of Winols Commission Explose 1/4/91	lanen & Ju	Wax Notary Public &
him	AMPDICAN CENEDAL S	FINANCE, INC.	C &
This instrument prepared by.	(Narr	·····	6
of	1614 W. BELMONT	ecc)	CHICAGO, Illinois.
	(Vda)	1991	_

AFTER RECORDING COPY

MAIL THIS INSTRUMENT TO



LEGAL DESCRIPTION:

LOT 26 IN BLOCK 2 IN MCCONNEL BROS' SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO.: 14-29-228-024

ADDRESS: 1050 W. DIVERSEY

CHICAGO, IL 60614

