RECORDING REQUESTED BY: AMD WHEN RECORDED MAIL TO: 540 E. Main Street
Stockton, CA 9 202

DEPT-01 RECORDING \$14,00 T\$1111 TRAN 2872 08/02/90 13:24:00 \$1287 # A #-90-373931 COOK COUNTY RECORDER

89038939/2 Loan Number

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

California corpor Association, (he Insurance Corporat United States, a capacity as Succassigns, transfer AMERICAN SAVINGS, right, title and trust, and the independent control of the succession	eation, formerly knowned and "First Assignation, a corporate insecting not in its consistent of the control of	AVINGS AND LOAN ASSOCIATION, a own as State Savings and Loan or"), by the Federal Deposit strumentality and agency of the corporate capacity but in its said First Assignor, hereby four RECOURSE OR WARRANTY, unto 10 LOAN ASSOCIATION, all of its nat certain mortgage or deed of treby, executed by:	
	in fe	VOE OF UPTOWN FEDERAL SAVINGS	
AND LOAN ASSOCIATION	OF CHACAGO	(Mortgagee/Beneficiary)	
dated <u>September 14th</u>		n the office of the Recorder of	
COOK	<u> </u>	he State of <u>ILLINOIS</u> ,	
			20
		ed on <u>September 22nd, 1983</u> ,	
PLEIAL! See Ke	AND CONCURRENTLY	HEREWITH	0.37397
(herein "Second Corporation, a c States, acting n Successor Receiver and conveys, WITHOF.A., all of it described mortgage thereby.  IN WITNESS W	Assignor*), by the orporate instrumenta of in its corporate c for said Second AssiuT RECOURSE OR WARRAN s right, title and e or deed of trust,	SAVINGS AND LOAN ASSOCIATION Federal Deposit Insurance lity and agency of the United apacity but in its capacity as gnor, nateby assigns, transfers TY, unto AMERICAN SAVINGS BANK, interest 1. and to the above and the indobtedness secured ent has been duly executed and ibed First Assigno, and Second	
First Assignor	S	econd Assignor	
AMERICAN SAVINGS A ASSOCIATION, a Cal Corporation	ND LOAN A ifornia S	MERICAN SAVINGS, A PEDERAL AVINGS AND LOAN ASSOCIATION	
(Name of princ Attorney: By:(h)  ia	n its capacity eceiver  hassocionista ipal signed by	y: Federal Deposit Insurance Corporation, in its capacity as Successor Receiver  (Name of principal signed by Attorney-in-Fact),  By  (Signature)	5

AS - 8465

ASB ASSN (11/1/89) BD

## UNOFFICIAL COPY

. E. 2

LOT 9 IN BLOCK 5 17 WILLIAM M. ANDERSON AND COMPANY'S POULTRY ESTATES, UNIT NO. 6. BEING A SUSTIVISION OF SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AN: 02-17G-303-007-0000

## UNOFFICIAL CORY

ACRNOWLEDGMENTS

89038939/2

Public in and for the Debra L. Chael , basis of satisfactory	) )ss .)  1990, before me, the undersigned, a Notary State of California, personally appeared personally known to me or proved to me on the evidence to be the person whose name is
subscribed to this instr Deposit Insurance Corpor of AMERICA) SAVINGS AND and acknowledged to me Federal Deposit Insurance her own name of Attorney-	ument as the Attorney-in-Pact of the Federal ation, in its capacity as Successor Receiver LOAN ASSOCIATION, a California corporation, that he or she subscribed the name of the Corporation thereto as principal, and his or in-Fact.
WITNESS my hand and offic OFFICIAL REITH A. EVAL AFF NOTARY PUBLIC CA. FOR	Notary Public in and for the State of California
[SEAL]	Keith A. Evanoff  Printed Name  My Commission Expires: 6-10-94
STATE OF CALIFORNIA	
COUNTY OF Orange	1998, before me, the undersigned, a Notary State of California, personally appeared ersonally known to me or proved to me on the vidence to be the person whose name is
Deposit Insurance Corporat of AMERICAN SAVINGS, A acknowledged to me that h Deposit Insurance Corporat name as Attorney-in-Fact.	ion, in its capacity as Successor Receiver FEDERAL SAVINGS AND LOAN ASSOCIATION, and se or she subscribed the name of the Federal ion thereto as principal, and his other own
WITNESS my hand and offici	Al 60Al.

(SEAL)

the State of California Keith A. Evanoff

Bristad Name

My Commission Expires: 6-10-94

AC - 6471