together with all the appurtenances and privileges thereunto belonging or appertraining.

INTESTIMONY WHEREOF the said Fleet Real Estate Funding Corporation has caused these presents to be signed by its Vice hto he hereto affixed, this.

Fleet Real Estate Funding Corporation

Auest:

| STATE OF South Carolina | |
|--|--|
| COUNTY OF Florence | \$5 |
| I. Mary Pelen Fousar | nd Jones |
| personally known to me to be the | vice President of the Fleet Roal Estate Funding J. Ivan Hobbs personally |
| Assistan | · · · · · · · · · · · · · · · · · · · |
| and severally acknowledged that as | such Vice President and Assistant Secretary, they ent as Vice President and Assistant Secretary of said |
| | e seal of said corporation to be affixed thereto, pursuant to authority of said corporation, as their free and voluntary act, and as the |
| free and voluntary act of said corporati | on for the uses and purposes therein set forth. |
| GIVEN under my hand and | Notar scal this 8 day of JUne 19 90 A A Mall Manual Jones The Len Housand Jones The Commission Expires 11-3-91 |

A HEAD

Litt Hassel Road
Hoffman Estates, 1L
60195 90373391 RELEASE DEED By Corporation ESS. OF PROPERTY: 2

GEORGE E. COLE

LEGAL DESCRIPTION RIDER

UNIT 3-307 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STEEPLE HILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25288100, IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Cook County Clerk's Office

01-14-200-046 PIN

90373391