

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT I, THOMAS J. MICHELSON, LOAN NO. 721829-0

OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH

THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY THOMAS J. MICHELSON
EILENE G. MICHELSON -90-373394
HIS WIFE

TO ICM MORTGAGE CORPORATION . DEPT-01 RECORDING \$15.25
TRUSTEE - . T40000 TRAN 1124 08/02/90 12:25:00
ORIGINAL AMOUNT \$ 82,500.00 . #3727 F *-90-373394
COOK COUNTY RECORDER

DATED DECEMBER 19, 1986 DATE RECORDED DECEMBER 30, 1986

BOOK PAGE DOCUMENT NO. 86624112

CITY OF WHEELING
COUNTY OF COOK STATE OF ILLINOIS
LEGAL DESCRIPTION (IF REQUIRED)

LOT 21 IN POLO RUN UNIT 2, BEING A SUBDIVISION OF PART OF THE SE 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, E. OF THE 3RD P.M., ACCORDING TO THE PLAT THEREOF, RECORDED MARCH 21, 1986 AS DOC. NO. 86-110531, IN COOK COUNTY, IL

PIN 03-15-410-021

DATE JUN 08 1990
WITNESSES:
(IF REQUIRED)

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION
ITS ATTORNEY-IN-FACT

BY: Andrea Diehl
ANDREA DIEHL
Assistant Secretary

STATE OF _____

COUNTY OF _____
ON JUN 08 1990 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND

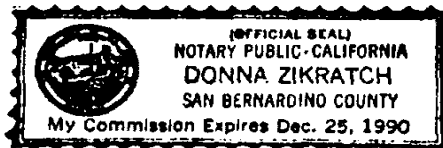
FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ANDREA DIEHL
Assistant Secretary

KNOWN TO ME TO BE THE _____ AND _____

KNOWN TO ME TO BE THE _____ OF _____

SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

Donna Zikratch
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 1201 E. HIGHLAND, SAN BERNARDINO, CA. 92404

11306-k

90373394

MAIL TO: Thomas & Eileen Michelson
500 Saffinwood Terrace
Buffalo Grove, IL 60089

5/85

UNOFFICIAL COPY

00373394

STATE OF ILLINOIS

IN SENATE, JANUARY 11, 1900.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE

STATE OF ILLINOIS
COUNTY OF COOK
LAND OFFICE

THE LAND OFFICE HAS THE HONOR TO ACKNOWLEDGE THE RECEIPT OF THE

00373394

STATE OF ILLINOIS

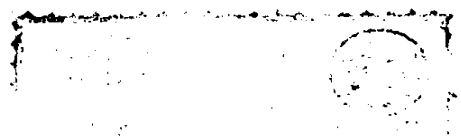
STATE OF ILLINOIS

STATE OF ILLINOIS

STATE OF ILLINOIS

STATE OF ILLINOIS

THE COMMISSIONERS OF THE LAND OFFICE HAVE THE HONOR TO ACKNOWLEDGE THE RECEIPT OF THE



STATE OF ILLINOIS

STATE OF ILLINOIS

90373394