

UNOFFICIAL COPY

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WARRANTY DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR, ESTA G. STAR, married to Alvin D. Star

90374532

of the Village of Winnetka County of Cook
State of Illinois for and in consideration of
TEN AND NO/100----- DOLLARS,

and other good and valuable consideration hand paid,

CONVEYS and WARRANTS to
Daniel V. Dougherty and Tracy M. Dougherty,
married to each other
1560 N. Sandburg Terrace, #3308
Chicago, IL 60610

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEE(S))
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

See Exhibit A attached hereto.

Subject to: covenants, conditions and restrictions of record; terms, provisions,
covenants and conditions of the Declaration of Condominium and all
amendments thereto; public and utility easements; limitations and
conditions imposed by the Condominium Property Act; general taxes
for the year 1990 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 17-04-207-047-1234

Address(es) of Real Estate: Unit 3706, 1560 N. Sandburg Terrace, Chicago, IL 60610

DATED this 15th day of August 1990

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
ESTA G. STAR (SEAL) ALVIN D. STAR (SEAL)
(for release of homestead rights) (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
ESTA G. STAR and ALVIN D. STAR, married to each other

IMPRESS
SEAL
HERE

personally known to me to be the same person as whose name as are subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that they signed, sealed and delivered the said instrument as their
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 15th day of August 1990

Commission expires 1991 NOTARY PUBLIC

This instrument was prepared by Sara G. Star Gould & Ratner, 222 N. LaSalle Street,
Suite 800, Chicago, (NAME AND ADDRESS) IL 60601

MAIL TO { Marshall McMahon (Name)
McMahon and Elliott (Address)
200 W. Adams, Suite 2500
Chicago, IL 60606 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Daniel and Tracy Dougherty (Name)
1560 N. Sandburg Terrace (Address)
Chicago, IL 60610 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO

AFFIX "RIDERS" OR REVENUE STAMPS HERE

90374532

ST 11/12/11
72-61-144

UNOFFICIAL COPY

Warranty Deed
JOINT TENANCY
REVOIDAL TO INDIVIDUAL

TO

00512005

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

REC AUG -2 PM 12: 22
CARL SANDBURG
REGISTRAR OF TITLES

3901570

CHICAGO TITLE INS.
G# BOF

1103 706
3906370
01906370
RECORDED

DEPT-01 RECORDING \$14.00
181111 TRAN 2919 08/02/90 15:51:00
#1458 # A *-90-374532
COOK COUNTY RECORDER

EXHIBIT A

90374532

UNIT NO. 3706J, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF),
LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF),
LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF
THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF
SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A
CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S
ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST
1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT
LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS.