

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

UNOFFICIAL COPY 3

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

90374553

Above Space for Recorder's Use Only

Citibank, N.A.

of the County of New York and State of New York for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do RE hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto Crown Investment Group,
(NAME AND ADDRESS)
166 W. Washington St., Suite 220, Chicago, Illinois 60602, its heirs, legal representatives and assigns, all my right, title, interest, claim or demand whatsoever Citibank, N.A. may have acquired in, through or by a certain Mortgage, bearing date the 6th day of October 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87553665, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: See attached legal description

together with all the appurtenances and privileges thereunto belonging or appertaining.

90374553

Permanent Real Estate Index Number(s): 29-02-406-054/29-02-406-056

Address(es) of premises: 1435-49, 1501-19 and 1521-25 E. 142nd St., Dolton, Illinois

Witness my hand and seal, this 11th day of June 1990.

CITIBANK N.A.

By Harris Berger (SEAL)
Harris Berger, Vice President

(SEAL)

Ira Bodenstein, Esq.

Portes, Sharp, Herbst, Kravets & Fox, Ltd.

(NAME AND ADDRESS)
333 West Wacker Drive, Suite 500, Chicago, IL 60606

This instrument was prepared by



UNOFFICIAL COPY

RELEASE DEED

By Corporation

MAIL TO:

3037A553

GEORGE E. COLE
LEGAL FORMS

ADDRESS OF PROPERTY:

01

Property of Cook County Clerk's Office

STATE OF Illinois COUNTY OF Cook ss.

I, PAMELA C. STEVENSON, a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HAFELS S. BEER
personally known to me to be the VICE President of CITI BANK, N.A.
same person whose name is subscribed to the foregoing instrument, appeared before me this day in person
and acknowledged that as such President and Secretary of CITI BANK, N.A.
signed and delivered the said instrument and acknowledged the same to be his true and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and seal this 14th day of June 1990.

PAMELA C. STEVENSON
Notary Public, State of New York
Commission Expires July 31, 1993
DEPT-01 RECORDING TRAM 2923 08/02/90 1618100
11465 3 A -90-374553

PARCEL 2: LOTS 45 AND 46 (EXCEPT THAT PART TAKEN FOR ROAD) AND THE VACATED ALLEY LYING WEST AND ADJACENT TO THE WEST 1/2 OF PARCELS 33, 38, 39, 40, 41, 42, 43, AND 44 IN BLOCK 2 AND THE VACATED BLACKEYE AVENUE LYING SAWDID LOTS AND THE WEST 1/2 OF SEEPH G. RITCHIE'S SUBDIVISION LYING WEST AND ADJACENT TO THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJACENT TO THE EAST 1/2 OF SEEPH G. RITCHIE'S SUBDIVISION OF THE NORTH EAST ALL IN BLOCK 1 IN NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EAST OF THE THIRD PARCEL 3.

PARCEL 3: LOTS 37, 38, 39, 40, 41, 42, 43, AND 44 IN BLOCK 2 AND THE VACATED BLACKEYE AVENUE LYING SAWDID LOTS AND THE WEST 1/2 OF SEEPH G. RITCHIE'S SUBDIVISION LYING WEST AND ADJACENT TO THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJACENT TO THE EAST 1/2 OF SEEPH G. RITCHIE'S SUBDIVISION OF THE NORTH EAST ALL IN BLOCK 1 IN NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EAST OF THE THIRD PARCEL 4.

PARCEL 4: LOTS 33 TO 40 (EXCEPT THAT PART OF LOTS 37 TO 40 ADDED TAKEN FOR ROAD) AND THE VACATED ALLEY LYING EAST AND ADJACENT TO THE EAST 1/2 OF SEEPH G. RITCHIE'S SUBDIVISION LYING WEST AND ADJACENT TO THE EAST 1/2 OF SEEPH G. RITCHIE'S SUBDIVISION OF THE NORTH EAST ALL IN BLOCK 1 IN NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EAST OF THE THIRD PARCEL 5.

UNOFFICIAL COPY