

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE FLEET MORTGAGE CORPORATION

a corporation organized and existing under and by virtue of the Laws of the State of RHODE ISLAND having its principal office at 125 E. WELLS, MILWAUKEE, WISCONSIN

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DOUGLAS JENKINS JR. & DEBORAH JENKINS, HIS WIFE, OF 1551 W. 120TH STREET, CHICAGO, ILLINOIS 60643

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 30TH day of JULY A.D. 19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. _____ of _____ on page _____ as Document No. 85138082, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 7 AND LOT 8 IN BLOCK 5 IN WILLIAM R. KERR'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 25-29-102-003 & 004.
COMMONLY KNOWN AS: 1551 W. 120th st., CHICAGO, ILLINOIS 60643

THIS INSTRUMENT WAS PREPARED BY M. SYLVESTER

MAIL TO: FLEET FINANCE, INC.

925 W. 175th ST.
DEPT. OF RECORDS & CLERK'S OFFICE
HOMEROD, IL 60430
JUL 27 1990 14 05 W
6649 DEPT. OF RECORDS & CLERK'S OFFICE
COOK COUNTY RECORDER

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation
(2) _____

IN TESTIMONY WHEREOF, The said FLEET MORTGAGE CORPORATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASSISTANT VICE President, and attested by its Secretary, this 31ST day of JULY A.D. 19 90

Joseph Polacheck
By ASSISTANT VICE President.

Attest: *Marianne Sylvester*
MARIANNE SYLVESTER Secretary

STATE OF ILLINOIS
County of COOK) ss

I, PAMELA A. GORDON in and for said County in the State aforesaid, DO HEREBY CERTIFY, That JOSEPH POLACHECK personally known to me to be the ASSISTANT VICE President of the SAID CORPORATION and MARIANNE SYLVESTER

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE President and Secretary, they signed and delivered the said instrument of writing as ASSISTANT VICE

President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 31ST day of JULY A.D. 19 90
"OFFICIAL SEAL"
Pamela A. Gordon
Notary Public, State of Illinois
My Commission Expires 2-13-91

NOTARY seal, this 31ST day of JULY
Pamela A. Gordon
PAMELA A. GORDON
MY COMMISSION EXPIRES FEBRUARY 13, 1991

13 00

(1) "The Board of Directors" or "Article 801 Section 111 of the By-Laws".
(2) "At a regular (or special) meeting thereof held on the _____ day of _____ A.D. 19 _____ at _____ o'clock _____ M."

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