

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

FLEET FINANCE INC

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE

having its principal office at ATLANTA GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

GLEN HOWARD & MARY HOWARD HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 27TH day of DECEMBER A.D. 19 88 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. _____ of _____ on page _____ as Document No.

89012279 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 10 AND 11 IN BLOCK 2 IN CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THE EAST 15.08 CHAINS OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 626 S EVANS CHICAGO, IL. 60620
PIN # 20-03-427-024

THIS DOCUMENT WAS PREPARED BY: FLEET FINANCE INC/SANDRA WIECH
2311 W. 22ND ST OAK BROOK IL. 60521

TRUSTEE FROM 08/01/90 TO 15/19/90
244 # 11 # 90 374311
COOK COUNTY RECORDER

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation
(2) _____

IN TESTIMONY WHEREOF, The said FLEET FINANCE INC hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its Secretary, this 26TH day of JULY A.D. 19 90

By Geri Chaput VICE President.
GERI CHAPUT

Attest: Jeff Hartman SECRETARY WITNESS
JEFF HARTMAN

STATE OF ILLINOIS)
County of COOK) ss

I, SANDRA WIECH in and for said County in the State aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT personally known to me to be the VICE President of the SAID CORPORATION and JEFF HARTMAN

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument of writing as VICE President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 26TH day of JULY A.D. 19 90

OFFICIAL SEAL SANDRA WIECH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/27/93
seal of Sandra W. Wiech
Sandra W. Wiech
111 J. QUAIN
COOK

- (1) "The Board of Directors" or "Article 111 Section 801 of the By-Laws".
- (2) "At a regular (or special) meeting thereof held on the _____ day of _____ A.D. 19 _____ at _____ o'clock _____ M."

1526
1/23/90

90374311

90374311

1325

UNOFFICIAL COPY

No. _____

RELEASE OF MORTGAGE
BY CORPORATION

TO

STATE OF _____)

County _____)
No. _____)

This instrument was filed for record in the Recorder's

Office of _____ County

of/unsaid, on the _____ day of _____

19 _____ at _____ o'clock _____ M., and

recorded in Book _____ of _____

on Page _____

RECORDER

Property of Cook County Clerk's Office

90374311

MAIL TO:

 **INTERCOUNTY
XPRESS
TITLE CO.**
120 W. MADISON ST.
CHICAGO, IL 60602