

UNOFFICIAL COPY

FORM Loan No. 782349

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL RECORDED 08/03/90 1010413000
23846 11 * 70-375461
COOK COUNTY RECORDER

90375461

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP.

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the GEORGIA hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto GEORGE LAMPOS

3100 CONCORD NORTHBROOK ILL 60062
(name and address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of APRIL, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 86174277, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 35 IN BLK 104 WHITE PLAINS UNIT 7

being a subdivision in Section 8 Township 42 North Range 12 East of the 3rd Principal Meridian in Cook County Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE has caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 20TH day of JULY, 1990.

FEDERAL HOME LOAN MORTGAGE CORP.
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-DROWN COMPANY)
PREPARED BY: _____
ATTORNEY-IN-FACT

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

By: [Signature]
DAN OSCHWALD, ASST. VICE PRESIDENT

Attest: [Signature]
ASSISTANT SECRETARY

KAREN K. FULLWOOD

COPIES

3100 Concord Northbrook Ill

07-08-2010

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11-07-2008

[Signature]

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STATE OF NORTH CAROLINA
COUNTY OF WAKE) SS

I, ELIZABETH W. ASHLEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAN OSCHWALD personally known to me to be ASST. Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and KAREN K. FULLWOOD, personally known to me to be the ~~Assistant Secretary of said corporation~~, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 20TH day of JULY 19 90.

Elizabeth W. Ashley
Notary
My Commission expires 10-22-94

90375461

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: