

# UNOFFICIAL COPY

90375476

## Full Satisfaction And Release of Mortgage

Loan No. DR#7-106-1

**1ST SECURITY FEDERAL SAVINGS BANK** (formerly known as Security Savings and Loan Association)  
a corporation existing under the laws of the **UNITED STATES of AMERICA**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**ALBANY BANK and TRUST COMPANY, N.A.** a national banking association Trust #11-4490

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**24TH** day of **DECKMBRR**, A.D. 19 **88**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

of record, on page \_\_\_\_\_, as document No. **88040294**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the promise therein

described, as follows, to-wit:

The Southwesterly 3 foot of Lot 7 and all of Lot 8 (except the South Westerly 4 feet) in Subdivision of Lot 3 in Kimbell and Haussen's Subdivision of Lot 6 and a strip 25.1 feet at Northernly End and 1 foot wide at Southerly End off North West side of Lot 7 and as much of Lot 5 as lies within Haussen Court of Davlin, Kelly and Carroll's Subdivision of North West 1/4 of Section 26, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 13 26 109 047

Property Address: **3018 North Avera Chicago, IL 60618**

situated in the City of **Chicago**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

**17TH** day of **JULY**

ATTEST:

*Myron Luszcak*  
Myron Luszcak Secretary

*Mack Dabrowski*  
*3021 N. Northwest Hwy*  
*Chicago, Ill. ST-103*  
*Julian E. Kulaa*  
By \_\_\_\_\_ President

STATE OF **ILLINOIS**

COUNTY OF **COOK**

}, I, **Mary H. Korb** the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Julian E. Kulaa**

personally known to me to be the \_\_\_\_\_ President of

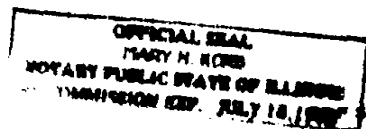
a corporation, and **Myron Luszcak** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **17TH** day of **JULY**, A.D. 19 **90**

THIS INSTRUMENT WAS PREPARED BY:

**1st Security Federal Savings Bank**  
**936 North Western Avenue**  
**Chicago, IL 60622**

*Mary H. Korb*  
\_\_\_\_\_  
Mary H. Korb Notary Public



10 sheets

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Property of Cook County Clerk's Office

DEPT-01 RECEIVING  
140000 FRANK 1176 08/03/90 100410  
93861 : F \* - 93 - 375474  
COOK COUNTY RECORDER

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