ME	VL	DALLOW	UN CH	TIFS (tikA	ction)P	V , 903:	75504	
410	XI IV.	100631	And Re							
C. A.L.)	2-103					Los	n Nu	E 241	-
		URITY FEDERAL on existing under the	L SAVINGS BAN to litims of the	K (formen			rity Sa	vings and	Loan Asso	ciation)
1	n والمالية عور		e payment of the i ed, and of the sum IT CLAIM unto							
		1	NA SADKO, a wi							
(ngat, title,	**	DOK or demand whatso	******	tate of have acqu	ILLINOI pired in, thro		y a certain i	•	li the i the
_/	19 T H	day of	NOVEMBER			, A.D. 19 8	8 , and rec	corded in the l	Recorder's Offi	on of
)	COOK	County,	in the State	of	ILLINOIS			, in l	book
		of record, on p	age	, as docu	ment No.	88585769		, and a	certain Assign:	ment
1	of Renta da	ted the	day of			•	19	, and record	ed in the Recor	der's
M	Office of	/		County,	in the State	of				, in
0	book described, a	of records a follows, to-wit:	, on pøge	, as (document l	No.		, to	the premises th	erein
7	Lot 5 (except the Sculparty 1 feet thereof) in Subdivision of Lot 3 in the Subdivision of Lote 6 and A strip 25.1 feet wide Northerly End and 1 feet wide at the Southerly End off the North West side of Lot 7 and so much of Lot 5 as its within Haussen Court of Davlin, Kelley and Carroll's Subdivision of the Porth West 1/4 of Section 26, Township 40 North, Range 13, Kast of the Tried Principal Meridian, in Cook County, Illinois. PIN # 13 26 109 044 Property Address: 3028 North Avore Chicago, 1L 60618									
	situated in t State of appertaining	ho City Illinois B		hicago , toge	ther with a	, County of the appuries	of nances and	Cook privileges the	ereunto belongi	_
	signed to th	nee presents by its		Presid	ent, and att	nated by its			Secretary	, this
	ATTEST: Myrq STATE OF	H day of Lunkchak ILLINOIS	JULY CUJIN Soore	tury	A.D.,	Le Julian	LL Kul	Abu undarsiy	President	nshika
	COUNTY	of COOK)	''		•••			0	
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Julian R. Kulas									
	personally known to me to be the President of IST SECURITY FEDERAL SAVINGS BANK a corporation, and Myron Lusgogak personally known to me to be the									
	instrument, said instrum pursuant to	f said corporation appeared before reners as such office authority, given	Launckak , and personally kn ne this day in persons of said corpor by the Board of D corporation, for the	own to me to on and severa ation and ca directors of a	o be the saidly acknow used the co aid corpora	me persons wi ledged that as orporate seal ition as their	hose name such offic of said co	e are subscrib com, they sign rporation to	ed and delivered be affixed the	d the reto,
	GIVEN und	or my hand and No	otarial Scal this	1 7TH -	day of	איוחר 🗸 🏲		•	A.D. 19 90	
	THIS INST	RUMENT WAS PR	EPARED BY:	_		0 h-{L	P			
	936 NOr	urity Federal th Wostern Av , 11 60622	l Savings Bank Janua		WUTART PU	MACHAE AND WHY HE WALLS STATE OF MALE STATE	MALINONS IALIONS	ry l'ablic		

UNOFFICIAL COPY

Property of Cook County Clerk's Office 1600-00 TRAN 1137 08/03/90 10117100 \$3891 : F = - 90-375514 cook county recorder