

# UNOFFICIAL COPY

9 0 3 7 5 3 5

90375535

## RELEASE OF MORTGAGE/DEED OF TRUST

GFB# 161082-4 6/90

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto ANTONIO RODRIGUEZ AND SUSANA RODRIGUEZ HIS WIFE

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the 13th of FEBRUARY, 19 85, and filed for the record in the RECORDERS OFFICE of COOK COUNTY, IL. as DOC. #27448581

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereto affixed this 18th day of July, 19 90.

WITNESS:

*Gary Raparato*  
STACEY PORPORATO

*Melissa Alzona*  
MELISSA ALZONA

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY: *Pam Lyons*  
PAM L. LYONS, ASSISTANT VICE PRESIDENT

ATTEST: *K. Driggs*  
K. DRIGGS, ASSISTANT SECRETARY

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA  
County of SAN DIEGO

} SS. *B-25-121108*  
DEPT. OF RECORDING \$13.00  
10000 TRAN 138 08/03/90 101/1100  
23224 F #--90--375535  
COOK COUNTY RECORDER

On this the 18th day of *90375535* 1990, before me, CAREN J. SHATTUCK the undersigned Notary Public appeared

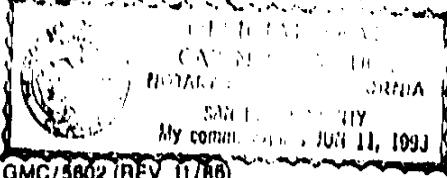
PAM L. LYONS, AND K. DRIGGS

- Personally known to me
- Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as ASST. VICE PRESIDENT AND ASST. SECRETARY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Notary's Signature *Caren J. Shattuck* CAREN J. SHATTUCK

LEGAL DESCRIPTION: LOT 1 IN THE SUBDIVISION OF LOTS NINETEEN AND TWENTY IN BLOCK 12 IN HARRIET FARLIN'S SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



*Box 91 13 -*

*1/11/90*

90375535