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Know all Men by these Presents, that the

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

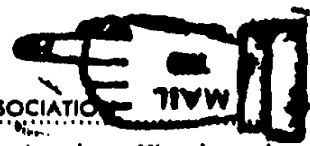
a corporation existing under the laws of the ...STATE OF ILLINOIS... for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FRANK AZNAR, a bachelor.....

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the25th... day ofJANUARY....., A. D. 19..86... and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No.86..077..213....., and a certain Assignment of Rents bearing date the25th..... day ofJANUARY....., A. D. 19..86... and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No.86..077..213....., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot Twenty (20) in Stinson's Subdivision of the North Half (1/2) of Block Forty-nine (49) in the Subdivision of Section Nineteen (19), Township Thirty-nine (39) North, Range Fourteen (14) East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 1637 West 19th Street, Chicago, Illinois.

PTN # 17-19-417-010-0000

Claudia Sainsto
1019 W. Wabasha
(773) 511-0062



Prepared by:
UNIVERSAL SAVINGS AND LOAN ASSOCIATION

200 S. Wabasha St. Chicago, Ill. 60604
By: *[Signature]*

IN TESTIMONY WHEREOF, the said UNIVERSAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ...Vice..... President, and attested by its ...Asst..... Secretary, this26th..... day ofJuly..... A. D. 19..90....

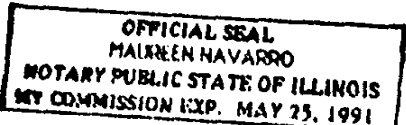
UNIVERSAL SAVINGS AND LOAN ASSOCIATION

By: *[Signature]* Vice., President
Attest: *[Signature]* Asst., Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I,Maureen Navarro..... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY thatLORNA KIRKTON..... personally known to me to be theVice..... President of theUNIVERSAL SAVINGS AND LOAN ASSOCIATION.....

andAdelle J. Murillo..... personally known to me to be theAsst..... Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ...Vice.... President and Asst..... Secretary, they signed and delivered the said instrument of writing as Vice..... President andAsst..... Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this26th..... day ofJuly....., A. D. 19..90....

[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

5/21/98

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Property of Cook County Clerk's Office

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DEPT-01 RECORDING 15.25
140000 TRAN 138 08/03/90 10:21:00
4326 * F--90-37539
COOK COUNTY RECORDER