

PREPARED BY:

UNOFFICIAL COPY

GERRI RAKOSNIK  
2800 SOUTH FINLEY ROAD  
DOWNERS GROVE, ILLINOIS 60515

90375633

AND WHEN RECORDED MAIL TO

WEST SUBURBAN BANK OF DOWNERS GROVE/LOMBARD  
2800 SOUTH FINLEY ROAD  
DOWNERS GROVE, ILLINOIS 60515  
LIVERMORE



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WEST SUBURBAN BANK, 711 S. WESTMORE AVENUE, LOMBARD, ILLINOIS 60148

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JEFFREY A. LIVERMORE and PEGGY A. LIVERMORE, HIS WIFE

and dated 7/27/90 to WEST SUBURBAN BANK OF DOWNERS GROVE/LOMBARD

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2800 SOUTH FINLEY ROAD, DOWNERS GROVE, ILLINOIS 60515 and recorded in Book/Volume No. page(s) as Document

No. 90375633 COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 78 IN PEPPER TREE FARM UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1970 AS DOCUMENT NUMBER 21174920, IN COOK COUNTY, ILLINOIS.

90375633

DEPT-01 RECORDING \$13.25  
T40000 TRAN 1140 08/03/90 10:51:00  
140211 F M-90-375633  
COOK COUNTY RECORDER

TAX ID# 02-11-314-024  
1006 APPLE TREES, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WEST SUBURBAN BANK OF DOWNERS GROVE/LOMBARD

On July 27th, 1990 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

By \_\_\_\_\_  
By \_\_\_\_\_  
Its Vice President  
Witness \_\_\_\_\_

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



NOTARY PUBLIC \_\_\_\_\_  
COUNTY Du Page  
My Commission Expires 2-19-92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

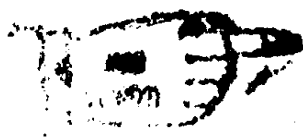
5/23/70/17M  
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90375633

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1/10/2004



Property of Cook County Clerk's Office

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