90375751

	PRESENTS, That the
CAPITOL BANK AND TRUST	
a corporation of the State ofILLINOIS	for and in consideration of the payment of the indebted-
	hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of	f one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and Q	UIT CLAIM unto CAPITOL BANK AND TRUST
TRUST #1500	(NAME AND ADDRESS)
heirs, legal representatives and assigns, all the	e right, title, interest, claim or demand whatsoever it may have
MORTG acquired or hymeterian ASSIGNM	AGE ENT_OF_RENTSbearing date the5THday of
	der's Office ofCOOKCounty, in the State of
O_{Δ}	89481457 ords, on page, as document No. 89481458
to the premises therein described, situated in	the County of COOK State of ILLINOIS us
follows, to wit:	•
Ox	90375751
NORTHEAST 1/4 OF SECTION 9,	PARK, BEING A SUBDIVISION OF PART OF AND PART OF THE WEST 1/2 OF SECTION, RANGE 11, EAST OF THE THIRD PRINCIPAL LINOIS.
	DEFT BI RECORDING 115
COPPICAL MAA. MYPASY MING IT STAY HIP IT ALMES MYPASY MING IT STAY HIP IT ALMES MY LUMMITSHOW FIR A NYL B LYSS	T40000 TRAN 1144 08703790 1114110 44141 F # 901 08787878 COOK COUNTY RECORDER
	90373784
PINHOGHOWITE-023	
(Manufathanthen millight "	
ogether with all the appurtenances and privileg	A deine
IN TESTIMONY WHERFOR, the said.	1,0
	VICE President, and attested by to ASST. VICE
	* / *
液液状系の X Elife its corporate scal to be hereto a	iffixed this <u>IST</u> day of <u>DECLOBIR</u> , 19.89.
	CAPITOL BANK AND TRUST
	-7/ / / /
	By Magra Company VICE President
	C IA VIA
	ASST. VICE PRESIDENT XXXXXX

XL 84691-68 (3) 52-1054

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF	ss.	
1. Jim Rungs		
in and for said County, in the State aforesaid, I	OO HEREBY CERTIFY that Margaret Campanella	
personally known to me to be theVice	President of the Capitol Bank and Trust	
a con	rporation, and Paul Warner personally	
known to me to be the Asst. Vice Presi-	dent the of said corporation, and personally known to me to be the	
	the foregoing instrument, appeared before me this day in person	
() .	Vice President and ABST, Vice President they	
signed and delivered the said instrument as		
	of said corporation to be affixed thereto, pursuant to authority	
	of said corporation, as their free and soluntary act, and as the	
free and voluntary act of said corporation, for t		
GIVI N under my hand and no torla	day of December 19.89	
	0/	
	MATTER PRODUCTION OF RESIDEN	
90375751	AND CHAMBINE SP. ACR. 8,1993	
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RELEASE DEED By Corporation To	OF P.	
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	ADDRESS OF PROPERTY MAIL TO:	
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