## THE RESTRUMENTS STRUMENT PREPARED BY:

## MAIL TO

WHEN RECORDED MAIL TO: HOME SAVINGS OF AMERICA P.O. BOX 7076 PASADENA, CALIFORNIA 91109-7075

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LOAN NO. 1242007-1 ORIGINAL LOAN NO. 905005

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23180 THIS MODIFICATION OF NOTE AND MORTGAGE (the "Modification") is made this day of by and between PATRICK A. DARBY AND ELIZABETH DARBY, HUSBAND AND WIFE JULY, 1990

> (the "Borrower"), , and HOME SAVINGS or AMERICA, F.A. (the "Lender"),

> > as Dogument

with reference to the following facts:

A. By that certain No trage and Assignment of Rents (the "Morigage) dated APRIL 12TH, 1988 by and between

PATRICK A. DARBY NID ELIZABETH DARBY, HUSIAND AND WIFE

as Borrower, and Lender as Mortge 226, recorded on APRII, 191H, No. 88162529 , Official Records of CYYX County, ILLINOIS margaged to Lender, that certain real properly located in County, Illinois, commonly known as

1847 MORSE AVENUE, DES PLATNES, VI. 60018 . legally

described in the Mortgage. The Mortgage secures, which other things, a promissory not specified 1 (APRIM N2TH, 1988) in the original principal amount of \$ 72,000.00 . made by 110000 TRAN 1144 08/03/90 11:41:00 #~90~375756 44146 4 F

COOK COURTY RECORDER PATRICK A. DARBY AND ELIZABETH DARBY

to the order of Lender (the "Original Note").

B. By a second promiseory note (the "Advance Note") of even rate herewith made by Borrower to the order of Lender, Lender (the "Additional Advance"). As a condition to the has lonned to Borrower the additional sum of \$ 1.5,000.00 making of the Additional Advance, Lender has required that the Original Notice and the Mortgage be modified to secure the Additional Advance and the obligations of Borrower set forth in the Advance Note by the Mortgage.

C. The total amount of indebtedness due under the Original Note, the Advance Note and the Mortgage as of the date hereof . At no time shall the indebtedness due under the mor gage exceed \$ 144,000.00 is\$ 90,987.44

The Original Note and the Mortgage are hereby modified and amended as iclicias:

The grant set forth in the Mortgage is made for the purpose of securing, and shall secure (a) payment of the Original Note with interest thereon, according to its terms; the Advance Note, with interest thereor, escording to its terms; and any further extensions, modifications and renewals of the Original Note and the Advance Note; (b) payment by Borrower of all sums due and owing under, and performance of all obligations set forth in the Original Note and the Advince Note; and (c) satisfaction and performance by Borrower of each and every obligation and agreement of Borrower set forth herein. In the Mortgage or secured by The Mortgage.

A default under the Mortgage, as herein modified and amended, shall occur in any of the following events: (a) Borrower shall full to pay when due any amount due under the Onginal Note, or the Advance Note or otherwise falls to perform any obligation or agreement of Berrowec set forth or incorporated in the Original Note or the Advance Note; or (b) Borrower 論相 fail to perform any obligation or agreement of Borrower set forth or incorporated in or secured by the Mortgage, as modified and amended by this

Modification.

3. A default under the Original Note or Mortgage shall be and constitute a default under the Advance Note. A default under the Advance Note shall be and constitute a default under the Original Note.

4. Except as modified and amended by this Modification, the Original Note, the Mortgage, and any instruments, documents or agreements secured by or incorporated in the Mortgage, are confirmed and ratified. None of the rights of Lender under the Original Note or the Mortgage are or shall be deemed to be prejudiced by reason of this Modification. Except as provided in this Modification, this Modification shall not affect the flen and charge of the Mortgage upon the property covered thereby.

EXECUTED the year and date first above written.		•
BORROWER:		
Patrick A. Darkel	Elizabeth,	Larly
PATRICK A. DARBY	ELIZABETH DARBY	
		100
LENDER:	PIN: 09-33-117-005	
HOME SAVINGS OF MEDICA, F.A.	PIN: 09-33-117-003	). /
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8y	By Muzilara XX	Kopplerg
THOMAS EAGLE, VICE PRESIDENT	GROZDANÝ R. SKOGSBERG,	ASST. SECRETARY

NOTARY ACKNOWLEDGEMENTS APPEAR ON THE REVERSE

SF-5498-1 (Rev. B - 3/86) ARM (IL)

## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY

58

I, the undersigned, a Notary Public in and for said county and state, do heraby certify that

PATRICK A. DARBY AND ELIZABETH DARBY

aubscribed to the foregoing instrument appeared before me personally known to me to be the same person(s) whose name(s) Are this day in person, and acknowledged that they signed and delivered the said instrument as not for the uses and purposes therein set forth

day of

Given under my hand and official seal, this

2300

CP 41

OFFICIAL SEAU LORI STERLING HANK Public, State of Illinois by Commission Expires 2-24 92

**Notary** Public

STATE OF ILLINOIS COUNTY XXXX

I, the undersigned, a Notary Public is and for the County and State aforesaid, do hereby certify that

cortily that THOMAS EAGLE

personally known to me to be the VICT PRESIDENT

OF HOME SAVINGS OF AMERICA FA AND GROZDANA R. , personally known to me to be the ASST. SIXTEMARY

SKOOSBERG

of said composition and personally known to me to by the same persons whose names are subscribed to the foregoing instrument appeared before multitle day in person and severally acknowledged that as such VICE PRESIDEST and ASST. SECRETARY they aigned and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to the authority given

by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth 300

Given under my hand and official seal, this

OFFICIAL SEAL LORI STERLING Notery Public. State of Illinois My Commission Expires 2:24 92

**Notary Public** 

Lot 74 in Town Improvement Corporation's Des Plaines Countryside Unit No. 5 being a subdivision of the Southeast 17% of the Northwest 174 of Section 33, Township 41 North, Range 12 East 07 the Third Principal Meridian (except the East 207 feet thereof and 12 22pt that part of the Southeast 1/4 of the Northwest 1/4 lying West of the West line of the East 24 acres thereof running South of the South line extended of the North 8 acres of the West 16 acres thereof) in Cook County, Illinois.

PIN NO. 09-33-117-005

