

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

90375788

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to THE RESOLUTION TRUST CORPORATION as Conservator of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, its successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of DAVID FANSLAW AND BRENDA M. FANSLAW, HIS WIFE to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same being dated May 10, 1985 and recorded in the (Recorder's) (~~Register~~) Office of Cook County, in the State of Illinois, as Document # 8502628P and a certain Assignment of Rents bearing date the        day of       , 19       and (recorded)(registered) in the office of        County, in the State of Illinois, as Document #       , and an Additional Advance Agreement dated the        day of       , 19      , and (recorded)(registered) as Document #       , to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

P.I.N. # 07-26-302-055-1219

COMMON ADDRESS: 233 Nantucket Harbor, Schaumburg, Il. 60193

SEE LEGAL DESCRIPTION ATTACHED HERETO

**PARCEL 1:**

UNIT NO. 1403 IN NANTUCKET COVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE : CERTAIN LOTS AND BLOCKS IN SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 AND IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR NANTUCKET COVE, AS HERETOFORE OR HEREINAFTER AMENDED FROM TIME TO TIME, EXECUTED BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO.47172, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22957844, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY); IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY THE LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JANUARY 21, 1975 KNOWN AS TRUST NUMBER 47172, RECORDED JANUARY 8, 1975 AS DOCUMENT NUMBER 22957843 FOR PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PTN: 07-26-302-055-1219 VOL. 187

COMMONLY KNOWN AS 233 NANTUCKET HARBOR, SCHAUMBURG, IL 60193

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that DAVID E. ALBERTSON of The Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of July 1990.

*Brenda J. Donato*  
 Notary Public

This document prepared by David E. Albertson  
 Arlington Heights Savings Association, F.A.  
 25 E. Campbell Street, Arlington Heights, IL 60005  
 \*\*MAIL TO:

OFFICIAL SEAL  
 BRENDA J. DONATO  
 NOTARY PUBLIC STATE OF ILLINOIS  
 MY COMMISSION EXP. JUNE 30, 1994

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City of Chicago  
300 North Dearborn Street  
Administration Center, 10th Floor

Property of Cook County Clerk's Office

90375788

DEPT-01 RECORDING \$14.25  
BOOK 1408 PAGE 1145 10-03-90 11594100  
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Return to:  
JAN 22 1991  
City of Chicago, Administration Center  
Administration Center, 10th Floor  
300 North Dearborn Street  
Chicago, IL 60601

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OFFICIAL SEAL  
SUGAR J. DONATO  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JULY 30, 1994

Notary Public  
David E. Albertson

21st day of July 1990

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that DAVID E. ALBERTSON of the Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

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its Managing Agent

BY:

*[Signature]*

THE RESOLUTION TRUST CORPORATION, as  
Receiver of ARLINGTON HEIGHTS FEDERAL  
SAVINGS AND LOAN ASSOCIATION, Arlington  
Heights, Illinois

DATED THIS 21st day of July 1990

Together with all right, title and interest in and to said premises and the underlying debt instruments which said mortgage was given to secure.

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COOK COUNTY CLERK  
JAN 14 2008  
11:54 AM

1/14/08

Property of Cook County Clerk's Office

90375788

DEPT-01 RECORDING \$14.25  
1#0000 TRAN 11:54:00 08/03/90 11:54:00  
\$4178 F \* -90-375788  
COOK COUNTY RECORDER

90375788

SEARCHED INDEXED  
SERIALIZED FILED  
JAN 14 2008  
CLERK OF COURT