

UNOFFICIAL COPY

90375789

known all men by these presents, that
 THE RESOLUTION TRUST CORPORATION AS CONSERVATOR OF
 ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
 DAVID FANSLAW AND BRENDA M. FANSLAW, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10th day of May, 1985, and Recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 85026238, and Additional Advance Agreement dated 19, and recorded as Document No. and a certain Assignment of Rents bearing date the day of, A.D. 19, and in the office of County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

PIN # 07-26-302-055-1219

ADDRESS: 233 Nantucket Harbor, Schaumburg, IL 60193

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

PARCEL 1:

UNIT NO. 1403 IN NANTUCKET COVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
 CERTAIN LOTS AND BLOCKS IN SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 AND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR NANTUCKET COVE, AS HERETOFORE OR HEREINAFTER AMENDED FROM TIME TO TIME, EXECUTED BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 47172, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22957844, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

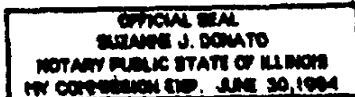
PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY THE LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JANUARY 21, 1974 KNOWN AS TRUST NUMBER 47172, RECORDED JANUARY 8, 1975 AS DOCUMENT NUMBER 22957343 FOR PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PTN: 07-26-302-055-1219 VOL. 187

COMMONLY KNOWN AS 233 NANTUCKET HARBOR, SCHAUMBURG, IL 60193

SAVINGS ASSOCIATION, F.A., a Corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Managing Agent he signed and delivered the said instrument of writing as Managing Agent of said corporation, pursuant to authority given by the Resolution Trust Corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



Given under my hand and notarial seal
 this, 21st day of July,
 19 90.

Suzanne J. Donato
 Notary Public

This instrument was prepared by: David E. Albertson
 Arlington Heights Savings Association, F.A.
 25 East Campbell, Street, Arlington Heights, Illinois 60005

MAIL TO: :

88083C159

90375789

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Return to:
LAW OFFICES OF MARK R. COOPER
304 S. WASHINGTON
CHICAGO, ILLINOIS 60604

Property of Cook County Clerk's Office

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SERIALIZED FILED
MAY 14 1993
FBI - CHICAGO

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RETURN TO:
LAW OFFICES OF MARK R. COOPER
304 S. WASHINGTON
CHICAGO, ILLINOIS 60604

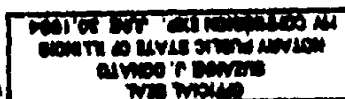
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MAIL TO:

25 East Campbell, Street, Arlington Heights, Illinois 60005

This instrument was prepared by: David E. Albertson

Notary Public



Given under my hand and notarial seal this 21st day of July, 1990.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do HEREBY CERTIFY that David E. Albertson, personally known to me to be the Managing Agent of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., a corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Managing Agent he signed and delivered the said instrument of writing as Managing Agent of said corporation, pursuant to authority given by the Resolution Trust Corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

COUNTY OF COOK)
SS.)

STATE OF ILLINOIS

Conservatorship
Association, F.A. in
Arlington Heights Savings
*DAVID E ALBERTSON
Managing Agent for

RESOLUTION TRUST CORPORATION AS CONSERVATOR
OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

IN TESTIMONY WHEREOF, THE SAID RESOLUTION TRUST CORPORATION AS CONSERVATOR OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. hath hereunto caused these presents to be signed by its Managing Agent* this 21st day of July, A.D. 1990.

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder of Deeds in whose office the mortgage was filed.

Know all Men by these presents, that 90375789

16-030230-7

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get

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• CERT-01 RECORDING
• 140000 1545 08/03/90 1155100
• 4-122 : P * -90 - 575787
• 1004 COUNTY RECORDS

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Return to:
LAW OFFICES OF KANE & GIBBET
314 S. WASHINGTON
BURLINGTON KENTUCKY 40301