

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

90375961

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND BANK, N.A. hereby transfers and assigns to FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever, that certain mortgage from EDWARD L. PROVOST AND JUDITH J. PROVOST, to FIRST ILLINOIS BANK OF EVANSTON, dated the 22 day of MAY, 1986, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 29 day of MAY, 1986, in Book , at page , as Document Number 86212566 and given to secure a note and indebtedness in the original principal amount of \$116,000.00, which pertains to the property legally described as follows:

See Schedule "A" attached hereto

Property Address: 2746 LAWNDALE, EVANSTON, IL, 60201

Permanent Index Number:

IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this the 11 day of April, 1990.

ATTEST:

MARINE MIDLAND BANK, N.A.

By: Donet Haas

By: Bruce H. Kiernan

Its: Assistant Secretary

BRUCE H. KIERNAN

Its: GROUP EXECUTIVE, RETAIL MORTGAGE
(Corporate Seal)

STATE OF New York
COUNTY OF Eric

On this 11 day of April, 1990, before me personally came BRUCE H. KIERNAN, to me personally known, who, being by me duly sworn, did depose and say that (s)he is the GROUP EXECUTIVE, RETAIL MORTGAGE of MARINE MIDLAND BANK, N.A., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation.

Donna L. Bell
Notary Public
Commission Expiration:

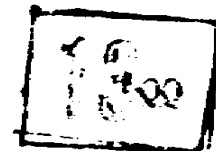
(Notary Seal)

This document prepared by:
Donna L. Bell

MMB /9430230 /C
9002 /

Record and Return to:
Independent Lender Services
c/o P.O. Box 18553
Rochester, NY 14618
Attn: Donna L. Bell
(716) 381-2333

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Schedule "A" 9 0 3 7 5 9 6 1

LOT 197 IN "THE TERRACE", MCKEY AND POAGUE ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST ONE-HALF SOUTH OF GROSS POINT ROAD, FRACTIONAL SECTION 33 AND OF THE EAST 200 FEET OF LOT 3 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7, EAST OF THE WEST 247.50 FEET THEREOF, OF THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS.

Permanent Index No.: 65-32 410-019

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