Taiman Home Federal Bevings and Lean Association temp (thee Stat Seph Kedon Arebug, Sheage, Wines 80839 (312) 434-5322

RELEASE OF MORTGAGE

Loan No. 633190-4

90375286

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Release and Quit-Claim unto ROBERT W. PUHR AND HELEN E. PUHR, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 22881885 to the premises therein described to-wit:

LOTS 3 & 4 IN BLOCK 2 IN CAMPBELL'S 1ST ADDITION TO OAK LAWN, BEING A SUBDIVISION OF THE EAST 378.18 FEET OF THE WEST 720.93 FEET OF THE NORTHEAST ./4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGUE 01 RECORDING

\$13.25

- T47777 TRAN 8866 08/03/90 10:20:00
 - #3259 # F #~90~357286
 - COOK COUNTY RECORDER

90375286

Property Address: 3604 S. 51ST AVENUE; OAK LAWN, IL Permanent Index Number: 24-09-209-023-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor ir, interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS both hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5TH day of JULY 1990

THE TALMAN HOME FULFRAL SAYINGS AND LOAN ASSOCIATION OF

Attest: ...

Loan Servicing Officer

By: Gus Lises Care Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only cuthorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the aboard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

CIIVEN under my hand and notarial seal, the day and year first above written

"OFFICIAL SEAL"
CAROL D. M.LL.A, Notary Public
Cook County, State of Illinois
My Commission Expires 3/39/92

THIS INSTRUMENT WAS PREPARED BY: CAROL D. MILLER TALMAN HOME MORTGAGE CORPORATION

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to

ROBERT W. PUHR
HELEN E. PUHR
9604 S. 51ST AVENUE
OAK LAWN, IL 60453

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

FOR THE PROTECTION OF THE

TRUST WAS FILED.

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UNOFFICIAL COPY

Burn Water

Property of Cook County Clerk's Office

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