

UNOFFICIAL COPY

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**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 3561 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. **117604-8**

**90376938**

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **BERNARD R. FLAXMAN AND SALLYE M. FLAXMAN, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **24347631** to the premises therein described to-wit:

**LOT 7 IN DUNSTEN GREEN, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

90-448

DEPT-01 RECORDING \$13.25  
T#1111 TRAN 3073 08/03/90 16:18:00  
#1766 # A \*-90-376938  
COOK COUNTY RECORDER

Property Address: **619 DUNSTEN CIRCLE, NORTHBROOK, IL 60062**  
Permanent Index Number: **04-04-306-007-0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **11th** day of **JULY**, **1990**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

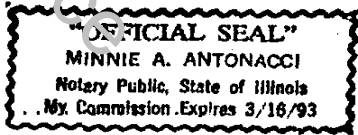
acceptance

90376938

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY: *[Signature]*  
**BRIDGETT A. CHARLES**  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

90376938

Recorder's Box No. \_\_\_\_\_  
TO ~~MR. BERNARD R. FLAXMAN~~  
~~SALLY M. FLAXMAN~~  
619 DUNSTEN CIRCLE  
NORTHBROOK, IL 60062

Edward Freud, Atty.  
1 N. LaSalle Suite 4400  
Chicago, IL 60662

FORM NO. 42700 JAN 88

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Property of Cook County Clerk's Office

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