

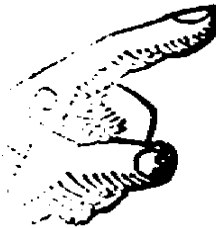
# UNOFFICIAL COPY

9 0 3 7 6 1 7 0  
90376170

Property Address: One Schaumburg Place, Schaumburg, Illinois  
Permanent Real Estate Tax Index Number: 07-13-401-002

**PREPARED BY:**  
FREEMAN & KOHN  
2 North LaSalle Street  
Suite 1400  
Chicago, Illinois 60602

**RETURN TO:**  
FREEMAN & KOHN  
2 North LaSalle Street  
Suite 1400  
Chicago, Illinois 60602



CFC 1244-0

90376170

WI

DEPT-01 RECORDING 515.25  
#43873 TRAM 3121 08/10/90 12:02:00  
#1092 #0 \*-90-376170  
COOK COUNTY RECORDER

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS that WESTINGHOUSE CREDIT CORPORATION, a corporation of the State of Delaware, of One Oxford Centre, 301 Grant Street, Pittsburgh, Pennsylvania 15213, in consideration of ONE AND NO/100 DOLLARS (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY AND QUITCLAIM** unto: LA SALLE NATIONAL TRUST, N.A., a national banking association, not personally but solely as Successor Trustee to LaSalle National Bank, a national banking association, under Trust Agreement dated October 1, 1983 and known as Trust No. 107166, its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by each of the following instruments, each filed for record in the office of the Recorder of Deeds of Cook County, Illinois:

<u>DOCUMENT</u>	<u>DATE OF DOCUMENT</u>	<u>DOCUMENT NUMBER</u>
Indemnity Mortgage	June 27, 1990	90-314517

Each of the above-described instruments encumbered the real estate legally described in **EXHIBIT "A"** attached hereto and made a part hereof.

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16 MAIL

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WESTINGHOUSE CREDIT

IN WITNESS WHEREOF, ~~COHEN FINANCIAL CORPORATION~~ has caused these presents to be signed by its Director President and attested to by its Assistant Manager Secretary, and its corporate seal to be hereunto affixed this 9<sup>th</sup> day of July, A.D. 1990.

WESTINGHOUSE CREDIT CORPORATION *EME*

By: [Signature]  
Its: [Signature] President

ATTEST:

By: [Signature]  
Its: [Signature] Secretary

RELEASE DEED STAMP:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST HAS BEEN FILED.

90376170

PROPERTY OF COOK COUNTY CLERK'S OFFICE



CFC 1244-0

6/26/90

12440LGL.006

**EXHIBIT A**

**LEGAL DESCRIPTION**

**PARCEL 11**

THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING 3.14 CHAINS NORTH OF THE SOUTH EAST CORNER OF SAID SECTION 13; THENCE NORTH 77 DEGREES EAST 33.10 CHAINS TO THE SOUTH BOUNDARY OF A CONVERSE LANDS; THENCE NORTH 84 DEGREES WEST 24.20 CHAINS TO THE WEST SIDE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 13; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13 AFORESAID, 30.80 CHAINS TO THE CENTER OF HIGGINS ROAD;

THENCE SOUTH 77 DEGREES 10 MINUTES EAST 20.55 CHAINS TO THE PLACE OF BEGINNING, (EXCEPT THAT PART 772 FEET TAKEN FOR HIGHWAYS AND EXCEPT THAT PORTION CONVEYED TO FOREST PRESERVE DISTRICT OF COOK COUNTY, ILLINOIS BY DOCUMENT NUMBER 17128832 RECORDED FEBRUARY 7, 1958 AND DOCUMENT NUMBER 17227068, RECORDED JUNE 6, 1958 AND EXCEPTING THAT PART LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF HIGGINS ROAD (ROUTE 72) DISTANT 550.0 FEET WESTERLY OF THE EAST LINE OF THE SOUTH EAST 1/4 OF AFORESAID SECTION 13; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE, EXTENDED TO INTERSECT THE NORTH LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 13 AT A POINT 265.0 FEET WEST OF THE NORTH EAST CORNER OF SAID SECTION IN COOK COUNTY, ILLINOIS.

**PARCEL 21**

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 26081425, OVER UPON AND UNDER THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 13 AFORESAID; THENCE SOUTH ALONG THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 13 AFORESAID A DISTANCE OF 62.7 FEET TO THE POINT OF BEGINNING; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE SOUTHERLY LINE OF WOODFIELD ROAD PER DOCUMENT NUMBER 20944554 TO ITS INTERSECTION WITH THE WESTERLY LINE OF LAND DESCRIBED IN DOCUMENT NUMBER 20797704; THENCE NORTHEASTERLY ALONG SAID WESTERLY LINE TO THE SOUTHERLY LINE OF WOODFIELD ROAD AFORESAID; THENCE NORTHWESTERLY ALONG SAID SOUTHERLY LINE TO THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 13 AFORESAID; THENCE SOUTH ALONG SAID WEST LINE TO THE POINT OF BEGINNING (EXCEPT THEREFROM THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE

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EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 13 AFORESAID; THENCE SOUTH ALONG THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 13 AFORESAID A DISTANCE OF 62.7 FEET; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE SOUTHERLY LINE OF WOODFIELD ROAD PER DOCUMENT NUMBER 20944554 FOR A DISTANCE OF 357.50 FEET TO THE POINT OF BEGINNING OF THIS EXCEPTION; THENCE CONTINUING ALONG SAID PARALLEL LINE 35.0 FEET; THENCE NORTHEASTERLY TO A POINT ON THE SOUTHERLY LINE OF WOODFIELD ROAD AFORESAID 417.50 FEET (AS MEASURED ON SAID SOUTHERLY LINE) SOUTHEASTERLY OF THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 13 AFORESAID; THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF WOODFIELD ROAD AFORESAID 85.0 FEET; THENCE SOUTHEASTERLY TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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