90376172

FOR THE PROTECTION OF THE **OWNER. THIS RELEASE SHALL** IORTGAGE OR DEED RUST WAS FILED.

FERRORS STATE OF THE STATE OF T **⊭**−90−375172 54 \$ CL មានស្តីស្ត្រីស្ត

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Swiss Bank Comporation, a banking corporation or manized under the Laws of Switzerland, acting through its Chicago Branch, which Chicago Franch is located in Post the County of County and State of Illinois ... for and in consideration of the payment of the indebtedness secured to the _ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, an injuit CLAIM unio LaSalle National Bank as Trustee under Trust Agreement dated January 9, 1987 and Known as Trust No. 111983, 135 S. LaSalle Street, Chicago, Illinois 60690, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or the certain of May 19 1987. it April 30, 1987 and May 19, 1988, respectively . W and recorded in the Recorder's Office of ____ Cook County, in the State of Illinois, in-book ---- of records, on page ----, a. Josemen: NoS. ... to the premises therein described as follows, situated in the County of _ See Edhibit A Attached Hereto Illinois, to wit: Mortgage, Assignment of Rents and Amendment to Mortgage and Assignment of Rents 87231658, 87231659 and 88255218, respectively together with all the appurtenances and privileges thereunto belonging or appertaining. ~11-32-307-029, 11-32-307-030 Permanent Real Estate Index Number(s): __ Address(es) of premises: 6710 N. Sheridan, Chicago, Illinois Witness its hand May _ , this <u>__3(5)</u> __ day of ___ Chicago Branch (SEAL) Swiss Bank Corporation

This instrument was prepared by

1 To 1 To 1 to Vice Fresident Kevin D. Kline, Hopkins & Sutter, Three First National Plaza,

MAME AND ADDRESS: Chicago, Illinois 60602

and return after recording to:

Bv: Its:

UNOFFICIAL COPY

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RELEASE DEED	By Corporation		}						GEORGE E. COLE" LEGAL FORMS
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EXHIBIT A

Legal Description

The North 35 .
2.70 feet thereof)
abdivision, a Subdiva
of Section 32, Township
Principa) Meridian (exclus.)
Cook County, Illinois.

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