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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

90376175

SEARCHED \_\_\_\_\_ INDEXED \_\_\_\_\_  
SERIALIZED \_\_\_\_\_ FILED \_\_\_\_\_  
MAY 10 1990 \* 90-376175  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

N900410 A

KNOW ALL MEN BY THESE PRESENTS, That Swiss Bank Corporation, a banking corporation organized under the laws of Switzerland, acting through its Chicago Branch, which Chicago Branch is located in

the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jarvis Associates, an Illinois partnership, c/o Hopkins & Sutter, Three First National Plaza, Chicago, Illinois, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by those of May 5, 1987, May 5 1987 and May 19, 1988, bearing date the day of May, 1988, respectively, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document NoS \*\*, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: See Exhibit A Attached Hereto

1967 and May 19, 1988, respectively, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document NoS \*\*, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: See Exhibit A Attached Hereto

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- \* Mortgage, Assignment of Rents and Amendment to Mortgage and Assignment of Rents
- \*\* 87247909, 87247910 and 88255216, respectively

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-30-304-001  
Address(es) of premises: 2347-57 W. Jarvis, Chicago, Illinois

Witness its hand and seal, this 31 day of May, 1990.

ATTEST: By: Lynne Korman Swiss Bank Corporation, Chicago Branch, SEA.  
Its: Asst. Treasurer

By: Philippe W. Saenni SEA.  
Its: Philippe W. Saenni Asst. Vice President

This instrument was prepared by Kevin D. Kline Hopkins & Sutter, Three First National Plaza, and return after recording to:  
Chicago, Illinois 60602



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RELEASE DEED

By Corporation

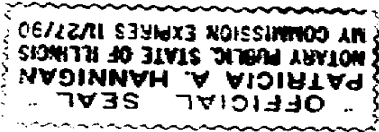
TO

ADDRESS OF PROPERTY:

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MAIL TO:

GEORGE E. COLE  
LEGAL FORMS



Commission Expires 11-27-90

*Patricia A. Hannigan*  
NOTARY PUBLIC  
19 90 day of May seal this 31

57137C06

GIVEN under my hand and seal this 31 day of May 19 90 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and delivered, the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such *President and Secretary* they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the *President* Secretary of said corporation, and personally known to me to be the a Swiss Corporation acting *Philipp W. Lehmann* corporation, and personally

personally known to me to be the *via Rudolf* President of Swiss Bank Corporation through its Chicago Branch, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Deputy Notary*

I, *Patricia A. Hannigan* a notary public

STATE OF ILLINOIS  
COUNTY OF COOK  
SS

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**EXHIBIT A**

**Legal Description**

**2347-57 West Jarvis, Chicago, Illinois**

The West 175 feet (except streets) in Lot 7 in County Clerk's Division of part of the Southwest fractional 1/4 of Section 30, Township 41 North, Range 14 East of the Third Principal Meridian, North of the Indian Boundary Line, according to the plat thereof recorded in Book 11 of Plats, Page 77, as Document 122327, in Cook County, Illinois.

Property of Cook County Clerk's Office  
90376175