

UNOFFICIAL COPY

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5201 South Harlem Avenue, Chicago, Illinois 60629 (773) 436-2322

90376232

**RELEASE OF MORTGAGE**

Loan No. 108541-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto **JAMES PETTUS AND VIOLA PETTUS, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's Registrar's office of **COOK** County, Illinois, as Document No. **21335469** to the premises therein described to-wit: **ASSIGNMENT OF MORTGAGE DATED 11-17-70 AS DOCUMENT 21335470**

**LOT 4 IN BLOCK 15 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO BEING A SUBDIVISION IN SOUTH EAST 1/4 OF SECTION 4 AND NORTH EAST 1/4 AND SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

Property Address: **4512 S LAWLER, CHICAGO IL 60637**  
Permanent Index Number: **10-04-418-022-0000**

DEPT-01 RECORDING \$15.00  
T#1111 TRAN 3023 08/03/90 13:52:00  
#1667 : A \* -90-376232  
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **18** day of **JULY**, **1990**.

Attest: *Nicki Lester*  
Loan Servicing Officer

By: *John J. Penatore*  
Loan Servicing Officer

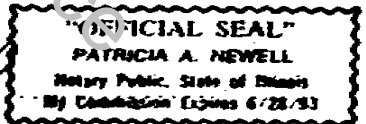
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY:**  
**MARTHA D'ADAMO**  
**TALMAN HOME MORTGAGE CORPORATION**  
**4242 North Harlem Avenue**  
**Norridge, Illinois 60634**

*Patricia A. Newell*  
Notary Public



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Recorder's Box No. \_\_\_\_\_  
Mail to:  
VIOLA PETTUS  
4512 S LAWLER  
CHICAGO IL 60637

90376232

90376232

*Wife*  
*well*  
**15**

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SECRET

Property of Cook County Clerk's Office

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