CRACINUNOFFICIAL GOPY3

FEDERAL BANK

RELEASE OF MORTGAGE PARTIAL

Loan No. 1-48439-15

90373283

137. - 7\$0000 7524 1147 08.03/95 12:30:10 - \$4264 4 新 第一**タロースフム2**83 - 10000 15047 45054059

THE ABOVE SPACE FOR RECORDERS USE DWL-

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago FORMELY CRAGIN FEDERAL SAVINGS AND DAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Consey. Release and Quit-Claim unto LAKE SHORE DEVELOPMENT, INC.

all the right, title, interest, claim or demand

whatsoever it makes are acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County. Illinois as Document No. 90213022 to the premises therein described to-wit:

LOT 11 IN BLOCK 19 OF MILLERS ADDITION TO IRVING PARK A SUBDIVISION IN FITTH & HECOX'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MENICIPAN.

PIN: 13-15-224-003

90375283

Property addrew 1543 NK/buc, Chop

IN TEST MANY WHEREOF, THE SAID Cragin Federal Bank for Sanings of Chicago bath becomes caused its compate scal to be affixed.

Savings (if Chicago hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 29TH day of JUNE 19 90

Cragin Federal Bank for Savings of Phicago

Attest: (Il Chicken by B)

Assessant Vice-President

STATE OF ILLINOIS SS COUNTY OF COOK

CORPORATE

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY (THAT) the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin sealing Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their feet and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above wriften.

TOPPTION SEATURE OF THE PROPERTY OF THE PROPER

77415	INSTRUMENT	WAS	PREPARED	BY
	RICHARD J. JAHNS			

5133 WEST FULLEPTON . CHICAGO, ILLINOIS 60639

Recorder's Box No. 405

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

130/

hall total