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**CRAGIN**  
FEDERAL BANK  
100 WEST FULLERTON, CHICAGO, ILLINOIS 60639

UNOFFICIAL COPY

90376285 DEPT-91 RECEIVING \$13.00  
140000 TRAN 1149 08/07/90 10:33:00  
PAGE: F \* -90-376285  
COOK COUNTY RECORDER

PARTIAL  
RELEASE OF MORTGAGE

Loan No. 01-48439-15

THE ABOVE SPACE FOR RECORDER'S USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**  
**Cragin Federal Bank for Savings of Chicago**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **LAKE SHORE DEVELOPMENT, INC.**

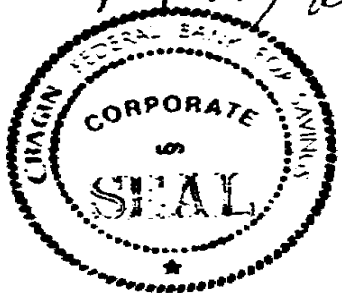
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 90213022 to the premises therein described to-wit:

441778

LOT 8 IN BLOCK 19 OF MILLERS ADDITION TO IRVING PARK A SUBDIVISION IN FITCH & HICOX'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 13-15-224-002  
Property add. 4545 N. Kedzie, Usp

90376285



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **Assistant Vice President**, and attested to by its **Assistant Secretary**, this 6TH day of JULY 1990

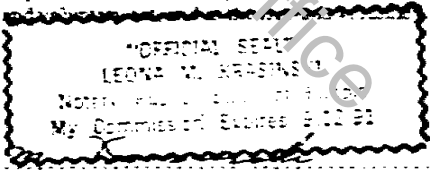
**Cragin Federal Bank for Savings of Chicago**

Attest: Al. Anderson Assistant Secretary By: [Signature] Assistant Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed in the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed therein pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and deed and for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



[Signature]  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
**RICHARD J. JAHNS**  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. 413

Mail to:  
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FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

1300