## CORY 7 1

CAUTION Cores a surger to

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL **OF DEEDS OR THE REGISTRAR** itles in whose office HE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$13.2 . 149999 | 1888 2730 08/03/90 13:41:88 \$13.25

#1372 # 6 #-90-376371 CBSK COUNTY RECORDER

Above Space For Recorder's Use Only

THAT	Award Lumber & Construction Company	
0,		
	and State of Illinois for and in consideration of one do	
	ions, the receipt whereof is hereby acknowledged, do he	reby remise,
release, convey and quit-claim unto	Alma Smith	
6039 S Paulina, Chicago, 1	(	
heirs, legal representatives and assig	gns, all the right, title, interest, claim, or demand whatsoever _	
•	certain true deed bearing date the 11 day of Septe	
19.30, and recorded in the Recorder's	Office of County, in the State of Illinoi	in Book
of page	as Document Number _25589058, to the premises therei	n described,
Situated in the County ofCook		
that it in Block 7 in Pomer	est's Supdivision of the North East & of South Ea:	st i
	North, Range 14. East of the Third Principal Mer-	
	d maintife and the results of belonging of apparellable	
•		376271
WITNESS hand and seal		<i>_</i>
That Burney	finaled Somer	SE#4.
		SE*::
STATE OF Illinois	· C	1/2/2
	\ ss.	12-
COUNTY OF		161
	the undersigned. Paul Ross/	<u> </u>
PAUL ROSS	a notary public an and for the said County, in the State aforesaid, DO HEREBY C General diPozini, President of Awand Lumber A. Co	
STATE OF ILLINOIS		
WY IS THE EXPIRES 6/2V93	personally known to me to be the same person whose name1Ssa	
	foregoing instrument, appeared before me this day in person, and acknowledge signed, sealed and delivered the said instrument as <u>his.s.</u> free and volument	na man
والمنافذة والمنافذ والمنافذة والمنافذة والمنافذة والمنافذة والمنافذة والمناف	uses and purposes therein set forth.	•
CEPTO AL SEAL * {	Given under my hand and official seal, this26th_day ofBully	10 37
PAUL ROSS		
Service Exemple Prepared	Our de	-
- Tricks-benefit	Notary Public	
	Commission experes	
This instrument was prepared by	Paul Ross, 1400 5 Wolf RD Suite 145, Wheel	11, 6009



- COE Property of Cook County Clerk's Office

UNOFFICIAL

turn 84. 549 Sanklurms, Inc.