

UNOFFICIAL COPY

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trustees deed
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PALATINE, IL 60067
SUITE 109
ONE EAST NEOTHWICK HIGHWAY
KELTH E HAGERS



Property of Cook County Clerk's Office

SEARCHED

COOK COUNTY RECORDER
#1383-G * -90- 376381
#49999 TBNM 2739 08/03/90 14:04:00
DEPT-01 RECORDING \$14.25

Clerk's Office
Cook County
Illinois

Notarized
by [Signature]

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PROVOSTS OF THE CONFEDERATE ARMY OF SOUTHERN STATES
and AGREEMENTS, IN ANY: SUBJECT TO COLONEL OF CONFEDERATE AND
RESTRUCTURES AS RECORDED AS CO USE AND OCCUPANCY; PAYMENT OF TAXES AND
ACCEPTABLE PURCHASES OF CONFEDERATE COMMODITIES; CONVENiences AND
ROADS AND HIGHWAYS; INTERNAL IMPROVEMENTS; PUBLIC UTILITY SERVICES; PUBLIC
AND BUILDING LINES AND BUILDING AND LIQUOR CERTIFICATIONS OF RECORDS; ZONING
SUBJECT TO: GENERAL TAXES; OR THE YEAR 1976 AND SUBSEQUENT YEARS:

Document 22053474 FOR RELEASE AND ACCESS.

CHARTERED dated August 17, 1972 and recorded September 18, 1972 at
AGREEMENT dated March 26, 1972 and known as Trust Number A-227 to SOUTHERN
ILLINOIS, A NATIONAL BANKING ASSOCIATION, ON THESE TERMS:
BY DEED FROM FRED WILSON NATIONAL BANK OF ALTON HIGHLIGHTS,
AND RECORDED MAY 8, 1972 as Document Number 21892967 and as executed
SAC FORTEH IN DECREE AND AGREEMENT DATED APRIL 25, 1972
PACKET 2: TAXES APPROPRIATE TO AND FOR THE PURPOSES OF PARCEL 1
SAC'D DOCUMENT AND SURVEY)

AND SPECIE COMPROMISING ALL THE TAXES CHARGED AS DEFERRED AND SET OFF IN:
INTEREST IN SAID PARCEL (EXCEPT AS TO SAC'D PARCEL ALL THE PROPERTY
AMENDED FROM TIME TO TIME. SPECIFICALLY WHICH WAS UNDIVIDED PARCELS AS
COOK COUNTY, ILLINOIS, ON MAY 11, 1972 as Document No. 21920224 as
MARCH 26, 1972 and recorded IN THE OFFICE OF THE RECORDER OF DEEDS C
TOM HIGHLIGHTS, ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER A-227, DATED
COMMODITIES OWNERSHIP MADE BY FRED WILSON NATIONAL BANK OF ALTON
"PARCEL 1", WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF
HELD, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS
SECTION 10, TOWNSHIP #1 MURKIN, RANGE 12 EAST OF THE THIRD PRINCIPAL
ACRES OF THE MEASURE 1/2 OF THE SOUTH LINE 1/4 OF THE SOUTH MEASURE 1/4 OF
PARCEL 1, UNIT NO. U-96 as delineated on survey of a part of the said

90376331

LEGAL DESCRIPTION

PARCEL 1: Unit No. U-98 as delineated on survey of a part of the East 3 acres of the West 1/2 of the South East 1/4 of the South West 1/4 of Section 10, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois. (hereinafter referred to as "parcel"), which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by First Arlington National Bank of Arlington Heights, Illinois, as Trustee under Trust Number A-227, dated March 16, 1972 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on May 31, 1972 as Document No. 21920224 as amended from time to time, together with its undivided percentage interest in said parcel (excluding from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

PARCEL 2: Basements appurtenant to and for the benefit of Parcel 1 as set forth in Declaration and grants of easements dated April 25, 1972 and recorded May 9, 1972 as Document Number 21892367 and as created by Deed from First Arlington National Bank of Arlington Heights, Illinois, a National Banking Association, as Trustee under Trust Agreement dated March 16, 1972 and known as Trust Number A-227 to Barbara Christl dated August 17, 1972 and recorded September 18, 1972 as Document 22053474 for ingress and egress.

SUBJECT TO: General taxes for the year 1976 and subsequent years; building lines and building and liquor restrictions of record; zoning and building laws and ordinances; public utility easements; public roads and highways; installments due after June 30 of assessments established pursuant to Declaration of Condominium; covenants and restrictions of record as to use and occupancy; party wall rights and agreements, if any; Subject to Declaration of Condominium and provisions of the Condominium Act of Illinois.

AM 19-10-301-CH2-1090 AKA 4710 BLANCO B