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RELEASE



KNOW ALL MEN BY THESE PRESENTS: WHEREAS, the undersigned, Harris Trust and Savings Bank, an Illinois banking corporation, 111 West Monroe Street, Chicago, Illinois 60690, is Mortgagee under that certain Mortgage and Security Agreement with Assignment of Rents dated as of August 3, 1989 by and between Mortgagee and said Spurgeon Holding Corporation, an Illinois corporation, 822 West Washington Boulevard, Chicago, Illinois 60607 which was recorded on August 4, 1989 in the office of the County Recorder of Cook County, Illinois as Document Number 89-359637 (the "Mortgage").

NOV, THEREFORE, said Mortgagee, for and in consideration of the sum of \$1.00 and other good and valuable consideration, receipt whereof is hereby confessed, does hereby remise, release and discharge from the lien of the Mortgage that certain parcel of real estate particularly described on Schedule I attached hereto and made a part hereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

August, 1990. WITNESS, the due execution hereof as of this 3.2 day of

HARRIS TRUST AND SAVINGS
BANK

By: Sale W. Hurtman

(Type or Print Name)

CHICAGO, ILLANOIS (Cook County)

BOX 333-GG

This instrument Prepared By and Return To:

Valda D. Staton Chapman and Cutler 111 West Monroe Street Chicago, Illinois 60603

COOK COUNTY, ILLINOIS

1990 ANS -6 AN II: 07

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90377411

UNOFFICIAL COPY,

STATE OF ILLINOIS)	
)	SS
COUNTY OF Cook)	

1, Pat Zimmerman, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gall W Hartman of HARRIS TRUST AND SAVINGS BANK, an Illinois banking corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such appeared before me this day in person and acknowledged that signed and delivered the said instrument as bee own free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

St.

Glanty Of Columns Clerks Office Diven under my hand and notarial seal, this H day of (unged), 1990.

(SEAL)

Commission Expires:

"OFFICIAL SEAL" Pat Zimmerman Notary Public, State of Illinois My Commission Expires 9/14/93

UNOFFICIAL COPY

SCHEDULE I

Legal Description

Lots 23, 24, 25 and 26 in Brown's Subdivision of Block 37 in Carpenter's Addition to Chicago in Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property of County Clark's Office

Property Address:

P.I.N. No.:

17-08-442-010