

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS, that  
FEDERAL HOME LOAN MORTGAGE CORPORATION

90377621

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto  
Glenda M. Singleton-Beal, married to Charles Beal,\*\*

and unto her heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

The Talman Home Federal Savings and Loan Association of Illinois

bearing date the 7th day of March, A. D. 1985, and

recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 27469578

of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION and through mesne assignments

by assignment dated April 5, 1985, and recorded in said County and State in

Book of Records on Page as Document 27524353, to the premises therein described,

situated in the County of Cook and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION, DOCUMENT NO. 88026893.

LOT 14 IN BLOCK 2 IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, (WEST OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 830 E. 89th Street, Chicago, IL 60619  
Permanent Index Number: 25-02-103-027-0000

\*\*CHARLES BEAL HAS EXECUTED THIS MORTGAGE FOR THE SOLE PURPOSE OF PERFECTING ALL WAIVER OF HOMESTEAD RIGHTS OF HIS SPOUSE, GLENDA M. SINGLETON-BEAL.

895654

DEPT-01 RECORDING \$17.00  
TRAN 8978 08/06/90 10:18:00  
#3355 # D \*90-377621  
COOK COUNTY RECORDER

90377621

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said The Talman Home Federal Savings & Loan Association has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto annexed this

21ST day of MAY, A. D. 19 90 .

This instrument prepared by: Pat Newell

Name: TALMAN HOME MORTGAGE CORPORATION, Richard Geary, Vice President  
Address: 4242 N. HARLEM AVE, NORRIDGE, IL 60464  
Attest: Pamela Taylor, Loan Servicing Officer

90-377621

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Box 64

2071

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State of Illinois

S.S. 3. Patricia A. Newell

County Cook

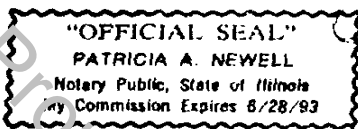
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that Richard Geary Vice President of the within named Association

and Pamela Taylor, Loan Servicing Officer

, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Loan Servicing Officer and Vice Pres., respectively, and to me personally known to be such officers of said \*

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he, as custodian of the corporate seal of said \*, did affix the said corporate seal of said \*, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 21st day of May 19 90  
\*Association



*Patricia A. Newell*

Notary Public

Property of Cook County Clerk's Office

90375621

Box \_\_\_\_\_

SATISFACTION OF MORTGAGE

-10-

*Supriya Kulkarni  
111 W Randolph  
St 1914  
Chicago*

FORM NO M3669 JUN 87