JUDI MCMANUS FFICIAL COPY

AND WHEN RECORDED MAIL TO

MIDWEST FUNDING CORPORATION 1020 31ST ST. SUITE 401 DOWNERS GROVE, IL. 60515

90377910

1. 14. 1. 14. 1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR NATUE RECEIVED, the undersigned hereby grant MIDWEST FUNDING CORPORATION/ AN ILLINOIS CO. all the rights sitle and interest of undersigned in and to the HARRY A. EASLEY JR. A BACHELOR AND HARRY A. EASLEY SR. EXHERN XEXXISTERX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	PROPORATION, that certain Real Estate Mortgage dated JULY 26, 1990 , executed by the state Mortgage dated JULY 26, 1990 , executed by the
a corporation organized under the laws of THE STATE OF	
place of business is 9957 6, POBERTS ROAD, PALOS	
and recorded in Book/Volume No. 100K County Re	, page (s)
LOT 20 (EXCEPT THE SOUTH 8 FREE AND THE SO COMPANY'S AVALON HIGHLAND'S, A SUBDIVISION TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THE PLAT RECORDED AS DOCUMENT 6751064 IN CO	UTH 7 PEET OF LOT 21 IN E.B. BIRKERS TO IN THE NORTH WEST QUARTER OF SECTION 35, IRD PRINCIPAL MERIDIAN, ACCORDING TO
P.I.N #20-35-111-028 8032 S. Dobson ENSERRYXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	₩M: . 58F1 3 1 FE SHARING 113,2% , 148886 TRAN 1181 URZÜ6790 19159100 46314 1 G = ₩ - 970 ~ 3 2 7 9 100 COOK COUNTY RECURDER
TOGETHER with the note or notes therein described or rewith interest, and all rights accrued or to accrue under said	lerred to, the rionay due and to become due thereon Real Estate Mortjage. ALLIED REALTY INVANCIAL CORPORATION
STATE OF ILLINOIS	$\Delta M = 10$
COUNTY OF COOK	Matth
On July 26,1990 before me.	President
the undersigned, a Notary Public in and for the said County and State, personally appeared T.R. SHATTUCK	đưa:
to me personally known, who, being duly sworn by me, did	Bereite up de material année année année au trainfeir au tendre de Marie Marie (mais a qualité propriée par au page au
say that he she is the PRESIDENT	Up: 10s:
of the corporation named herein which exeruted the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to	PT B1
in's by laws or a resolution of it's Briard of Directors and grace- he / she acknowledges said instrument to be the free act and deed of said corporation	"OFFICIAL SEALM UDIWHAMA: MCMANUS
Notary Public Contact Contact	Public, State of Illinois Immission Expires 11/6/93
My Commission Expires	***************************************



Property of Cook County Clerk's Office