

UNOFFICIAL COPY

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Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HERBERT H. FISHER AND IDA C. FISHER, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21st day of JANUARY, A. D. 1987, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 87038972, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

14-33-206-042-100 COOK COUNTY, ILLINOIS FILED FOR RECORD  
17-03-204-063-1091  
2130 Lincoln Park West #105, Chicago, IL 60614  
1990 AUG 15 AM 9:56 90377198

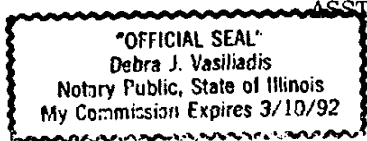
IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its MANAGER, President, and attested by its ASST. MANAGER, Secretary, this 25th day of JULY, A. D. 1990

By: Cynthia L. Hill, MANAGER, President  
Attest: Diana L. Bretz, ASST. MANAGER, Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, DEBRA J. VASILLODIS, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA L. HILL, personally known to me to be the MANAGER, President of the AVONDALE FEDERAL SAVINGS BANK

and DIANA L. BRETZ, personally known to me to be the ASST. MANAGER, Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MANAGER, President and MANAGER, Secretary, they signed and delivered the said instrument of writing as MANAGER, President and MANAGER, Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 25th day of JULY, A. D. 1990

Debra J. Vasillodis  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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BOX \_\_\_\_\_

**Release of Mortgage  
BY CORPORATION**

AVONDALE FEDERAL SAVINGS BANK

TO

HERBERT H. FISHER  
D/A C. FISHER

**UNOFFICIAL COPY**

PROPERTY: 2130 LINCOLN PARK WEST  
UNIT #105  
CHICAGO, IL 60614

ACCOUNT # 05-96-48190

AVONDALE FEDERAL SAVINGS BANK  
2965 MILWAUKEE AVE.  
CHICAGO, ILLINOIS 60618

Property of Cook County

UNIT 9-10 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; THE SOUTH 57.16 FEET (AS MEASURED ALONG THE EAST LINE THEREOF) OF THE FOLLOWING DESCRIBED TRACT TO WIT; LOTS 45 AND 46 IN ROBINSON'S SUBDIVISION OF BLOCK 19, ALSO THE NORTH 18.16 FEET OF LOT 'A' (AS MEASURED ALONG THE EAST LINE THEREOF) IN SAID BLOCK 19 AS PER PLAT OF SAID LOT 'A' RECORDED MARCH 2, 1890 IN BOOK 14 OF PLATS PAGE 99 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 1969 AND KNOWN AS TRUST NUMBER 28585 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21503892 TOGETHER WITH AN UNDIVIDED \_\_\_\_\_ PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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Mail to: Herbert H. Fisher  
205 W Wacker Dr  
Suite 1000  
Chicago, IL 60606

BOX 333 - GG

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