

UNOFFICIAL COPY

BOX 393 - DAVIS
350 WEST 22ND STREET-SUITE 100
LOMBARD, ILLINOIS 60148

7 4 3 7 4 6 0

90378460

72-68-35-0

818051

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

350 WEST 22ND STREET-SUITE 100
LOMBARD
ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMMUNITY FEDERAL SAVINGS AND LOAN

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 2, 1990
executed by JAMES J. MC ELLIGOTT AND PATRICIA K. MC ELLIGOTT, HUSBAND
AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST 22ND STREET-SUITE 100
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No.
COOK

(page(s)) as Document No.
County Records, State of ILLINOIS 90378460

13.00

described hereinafter as follows:

Property of Cook County Clerk's Office

1990 AUG 2 90378460

27-08-206-005-0000

Commonly known as:
14613 CRYSTAL TREE DRIVE, ORLAND PARK, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On AUGUST 2, 1990 before me, the
(Date of Execution)

Howard A. Davis
BY: HOWARD A. DAVIS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE PRESIDENT

Carol M. Kochan
BY: CAROL M. KOCHAN
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: *[Signature]*

Notary Public *[Signature]*
My Commission Expires 5/9/93 County, Dupage

OFFICIAL SEAL
PATRICIA A. LEPE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 9, 1993

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

90378460

UNOFFICIAL COPY

Property of Cook County Clerk's Office

